



**TORRANCE CITY COUNCIL
ARMED FORCES DAY SPECIAL STANDING
COMMITTEE MEETING
MONDAY, JUNE 24, 2024 at 9:00 A.M.
WEST ANNEX COMMISSION MEETING ROOM
3031 TORRANCE BOULEVARD**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Manager's office at (310) 618-5880. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR35.102-35.104 ADA Title II] Direct questions or concerns to the City Council at (310) 618-2801, City Manager at (310) 618-5880, or individual department head prior to submission to the City Council. Parties will be notified if the complaint will be included on a subsequent agenda.

PARTICIPATE BEFORE THE MEETING by emailing JChun@TorranceCA.Gov and writing "Armed Forces Day Special Standing Committee Meeting" in the subject line. In the body of the email include your comments. All comments received by 12 p.m. on Friday, June 21, 2024 will be included as "Supplemental" on the City's website prior to the meeting. Comments received after 12 p.m., but prior to the end of the meeting, will be added to the record.

AGENDA

- I. CALL MEETING TO ORDER** Councilmember Mattucci, Chair
- II. ROLL CALL:** _____ Chair Mattucci _____ Kaji _____ Kalani
- III. FLAG SALUTE** Councilmember Kaji, Member
- IV. WELCOME AND INTRODUCTIONS** Councilmember Mattucci, Chair
- V. ITEMS FOR DISCUSSION**
 - A. AFTER ACTION UPDATES FROM ARMED FORCES DAY PARADE AND CELEBRATION PLANNING** Lt. Chad Farley
Torrance Police
- VI. PUBLIC COMMENT**

This portion of the meeting is reserved for comment on items not on the agenda or on topics of general interest to the public that are within the subject matter jurisdiction of the Armed Forces Day Special Standing Committee. Under the Ralph M. Brown Act, Armed Forces Day Special Standing Committee cannot act on items raised during public comment but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff.
- VII. CLOSING REMARKS** Jin Chun, Public Engagement Manager
- VIII. ADJOURNMENT** Councilmember Mattucci, Chair