

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (310) 618-2780. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR35.102-35.104 ADA Title II]

Direct questions or concerns to the Commission Liaison Leo Oorts at (310) 618.5990, or individual department head prior to submission to the Commission. Parties will be notified if the complaint will be included on a subsequent agenda.

All bags are subject to search.

Any correspondence received after 10:00 a.m. on Monday, April 8, 2024 on any item on the agenda will be provided to the Commission electronically and available for public inspection in the City Clerk's Office. A copy of the correspondence will be available for public inspection in a binder at the back of the Council Chamber or Commission Meeting room.

**TORRANCE TELECOMMUNICATIONS COMMITTEE AGENDA  
APRIL 9, 2024  
REGULAR MEETING  
9:00 A.M. WEST ANNEX COMMISSION MEETING ROOM  
AT 3031 TORRANCE BL.**

**TELECOMMUNICATIONS COMMITTEE MAY TAKE ACTION ON ANY ITEM  
LISTED ON THE AGENDA**

**1. CALL MEETING TO ORDER**

**ROLL CALL:** Committee Members Fulton, Pinela and Chair Segovia

**2. FLAG SALUTE**

**3. REPORT OF THE COMMUNITY DEVELOPMENT STAFF ON THE POSTING OF THE AGENDA**

The agenda was posted on the Public Notice Board at 3031 Torrance Bl. on Thursday, April 4, 2024.

**4. APPROVAL OF MINUTES**

**5. ORAL COMMUNICATIONS (Limited to a 15-minute period)**

*This portion of the meeting is reserved for comments on items not on the agenda or on topics of interest to the general public. Under the Ralph M. Brown Act, the Telecommunications Committee cannot act on items raised during public comment, but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff. **Speakers under Orals are limited to no longer than 1 minute per speaker.** If presenting handout material to Commission, please provide 10 copies to staff before speaking.*

**6. AGENDA ITEMS**

6A. **WTC23-00008:** Petition of **EUKON GROUP FOR AT&T (SOUTHERN CALIFORNIA EDISON)** for approval of a Telecom Permit to allow the construction and operation of new telecommunications facility designed as a faux eucalyptus tree and the installation of associated equipment, on property located in the M-1 Zone at 17680 Yukon Avenue. This project is Categorical Exempt from CEQA per Guidelines Section 15303 – New Construction.

**7. ADJOURNMENT**

*If you challenge any of the above matters in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the Community Development Department or the office of the City Clerk, prior to the public meeting and further, by the terms of Resolution No. 88-19, you may be limited to ninety (90) days in which to commence such legal action pursuant to Section 1094.6 of the Code of Civil Procedure.*

