

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (310) 618-2780. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR35.102-35.104 ADA Title II]

Direct questions or concerns to the Suzanne Bittner at (310) 618-5923 or individual department head prior to submission to the Board. Parties will be notified if the complaint will be included on a subsequent agenda.

Participate before the meeting by emailing Revenue@TorranceCA.Gov and write "Public Comment" in the subject line. In the body of the email include the item number and/or title of the item with your comments.

Any correspondence received after 2:00 p.m., the DAY BEFORE the License Review Board meeting on any item on the agenda will be provided to the Board electronically and available for public inspection in the City Clerk's Office. A copy of the correspondence will be available for public inspection in a binder at the back of the West Annex Commission Meeting room.

**TORRANCE LICENSE REVIEW BOARD AGENDA
THURSDAY, June 15, 2023
REGULAR MEETING**

10:00 AM IN WEST ANNEX COMMISSION ROOM AT 3031 TORRANCE BOULEVARD

1. CALL TO ORDER

2. ROLL CALL

License Review Board Members – Bottiller ____, Chun ____, Chair Smith ____
Alternate License Review Board Members – Harris ____, Rumery ____

3. REPORT OF STAFF ON THE POSTING OF THE AGENDA

The agenda was posted on the Public Notice Board at 3031 Torrance Boulevard and on the City's website on Thursday June 8, 2023.

4. ANNOUNCEMENT OF WITHDRAWN, DEFERRED, AND/OR SUPPLEMENTAL ITEMS.

5. ORAL COMMUNICATIONS (Limited to a 15 minute period)

This portion of the meeting is reserved for public comment on items not on the agenda under the subject matter of the License Review Board. Under the Ralph M. Brown Act, Board Members cannot act on items raised during public comment but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff. Speakers under this Public Comment period will have no longer than 1 minute per speaker. Please step up to the podium and speak clearly into the microphone.

6. Consent Calendar

Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed by a Board Member from the Consent Calendar and considered separately.

6A. APPROVAL OF MINUTES – Thursday April 6, 2023

7. ADMINISTRATIVE MATTERS

7A. ELEVATED RESTAURANT GROUP, LLC, DBA DAVE'S HOT CHICKEN, application for a business license to allow the operation of a restaurant serving alcohol.

7B. CRYSTAL MASSAGE, application for a business license to allow the operation of a massage establishment.

PUBLIC HEARINGS (IF APPLICABLE MUST BE PUBLISHED IN NEWSPAPER)

8. BOARD ORAL COMMUNICATIONS

9. ADJOURNMENT

10A. Adjournment of License Review Board Meeting to Thursday July 6, 2023, at 10:00 a.m in the West Annex Commission Room at 3031 Torrance Boulevard.

**MINUTES OF A REGULAR MEETING OF
THE LICENSE REVIEW BOARD**

1. CALL TO ORDER

The Torrance License Review Board convened in a regular session at 10:00 a.m. on Thursday, April 6, 2023 in the West Annex meeting room at 3031 Torrance Boulevard.

2. ROLL CALL

Present: Chairman Michael Smith, City Manager's Office
Board Member Jasun Botiller, General Services
Board Member Jin Chun, City Manager's Office
Also Present: Deputy City Attorney Brandon Gonzaque
License Supervisor Suzanne Bittner

3. REPORT OF STAFF ON THE POSTING OF THE AGENDA

MOTION: Member Botiller, seconded by Member Chun, moved to accept and file the report of the City Clerk on the posting of the agenda on March 22, 2023. A roll call vote reflected unanimous approval.

4. ANNOUNCEMENT OF WITHDRAWN, DEFERRED, AND/OR SUPPLEMENTAL ITEMS

None.

5. ORAL COMMUNICATIONS

None.

6. CONSENT CALENDAR

6A. APPROVAL OF MINUTES: March 2, 2023

MOTION: Member Botiller moved to approve item 6A, the minutes for the meeting of March 2, 2023, as submitted. The motion was seconded by Member Chun and the motion passed.

7. ADMINISTRATIVE MATTERS

7A. TRUELEMENT

Application for approval of a Business License to allow the operation of a massage establishment.

Ms. Leilani Aquino, owner of Truelement, confirmed her application for a business license to allow the operation of a massage establishment, located at 23706 Crenshaw Boulevard, Unit 101B in Torrance, and verified that she had met with the Police Department and understood the rules and regulations pertaining to this type of business.

In response to questions from Member Chun, Ms. Aquino confirmed that she had no employees and that she knew that the front door needed to remain open and unlocked during business hours. She added that she did plan to add employees in the future.

Responding to a question from Member Botiller, Ms Aquino stated that she had made no changes to the facility.

Responding to questions from Deputy City Attorney Gonzaque. Ms. Aquino confirmed that: she was responsible for all activities that occurred at the business, whether she was present on site or not, including the activities of the employees, that she or any employees providing massages would need to be licensed by the California Massage Therapy Council, that she needed to maintain an up-to-date list of her employees with the Finance Department and inform the Finance Department if she hired any employees or let any employees go and that if she or any of her employees performed any illegal or illicit acts, in violation of California Penal Code, California Health and Safety Code or the Torrance Municipal Code or any other laws, she could be held responsible, she could have her business license suspended or revoked and if she or an employee violated the California Penal Code, the California Health and Safety Codes or the Torrance Municipal Code or any other laws, she could also be prosecuted in a criminal court of law.

There were no comments from the public.

MOTION: Member Botiller moved to approve the application for a business license to allow the operation of a massage establishment to Truelement, located at 23706 Crenshaw Boulevard, Unit 101B in Torrance. The motion was seconded by Member Chun and a roll call vote reflected unanimous approval.

8. PUBLIC HEARINGS (IF APPLICABLE MUST BE PUBLISHED IN NEWSPAPER)

None.

9. BOARD ORAL COMMUNICATIONS

The Board wished everyone a happy Easter.

10. ADJOURNMENT

10A. MOTION: At 10:07 a.m., Member Botiller moved to adjourn the meeting to Thursday, April 20, 2023 at 10:00 a.m. in the West Annex meeting room at 3031 Torrance Boulevard. The motion was seconded by Member Chun and a roll call vote reflected unanimous approval.

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LICENSE REVIEW BOARD MEETING
JUNE 15, 2023

ITEM NO 7A – ELEVATED RESTAURANT GROUP, LLC,
DBA DAVE’S HOT CHICKEN

BACKGROUND

Nick McCain a manager of Elevated Restaurant Group, LLC, dba Dave’s Hot Chicken has made an application for approval of a business license to allow the operation of a restaurant serving alcohol. The business is located at 17400 Hawthorne Boulevard in Torrance.

ANALYSIS

Per Section 31.7.1 subsection 4) of the Torrance Municipal Code, any business license application, at the discretion of the Assistant Finance Director, can be sent to the License Review Board for approval before issuance of the license.

RECOMMENDATION

The License Division recommends approval of this business license, upon the condition the applicant provides a copy of their final California Department of Alcohol Beverage Control with the conditions set forth by that agency.

- Attachment A: Business License Application
- Attachment B: LA County Health Department Approval
- Attachment C: California Department of ABC License Query
- Attachment D: Torrance Police Department Reports

Please call the Business License Office at 310 618 5923 for fee amounts. Payment must be submitted with your application.



City of Torrance, Revenue Division
Business License Application
3031 Torrance Blvd, Torrance, CA 90503
(P) 310-618-5923 (F) 310-618-5852
revenue@torranceca.gov

SELECT APPLICABLE BOX:

NEW APPLICATION	<input checked="" type="checkbox"/>	CHANGE OF OWNERSHIP (greater than 50%)	<input type="checkbox"/>
CHANGE OF BUSINESS LOCATION	<input type="checkbox"/>	CHANGE OF NAME (Only)	<input type="checkbox"/>

PART I. APPLICANT TO ANSWER ALL QUESTIONS IN THIS SECTION (print or type)

BUSINESS NAME OR DBA Dave's Hot Chicken	CORPORATE NAME (LEGAL ENTITY NAME IF DIFFERENT FROM BUSINESS NAME OR DBA) Elevated Restaurant Group, LLC
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1. BUSINESS LOCATION (*physical business address - see note below) 17400 Hawthorne Blvd Torrance, CA 90504	Suite#	City	State	ZIP
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2. MAILING ADDRESS OR PO/PMB BOX (required) 26400 La Alameda Ste 100 Mission Viejo, CA 92691	Suite#	City	State	ZIP
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3. IS THE BUSINESS LOCATED AT A RESIDENTIAL ADDRESS (*select one)? YES <input type="radio"/> NO <input checked="" type="radio"/>	HOME OCCUPATION PERMIT#:	EMAIL ADDRESS [REDACTED]
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NATURE OF BUSINESS (description of business activity in detail):
Fast Food Restaurant with Type 41 ABC License

FOR A BUSINESS LOCATED IN TORRANCE PROVIDE THE PRIMARY STANDARD INDUSTRY (SIC) CODE(S) (**see note below): 5812	STATE WASTE DISCHARGER IDENTIFICATION NUMBER (WDID#) (**if applicable - see note below):
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TECHNOLOGY BUSINESS (select one): Definition: A business entity utilizing scientific equipment and engineering techniques, microelectronics, data processing, genetic engineering, or telecommunications.	YES <input type="radio"/>	NO <input checked="" type="radio"/>
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RETAIL BUSINESS - WILL YOU BE SELLING CBD PRODUCTS? (select one): Definition: CBD is the cannabidiol compound derived from industrial hemp, cannabis or otherwise.	YES <input type="radio"/>	NO <input checked="" type="radio"/>
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CONTACT NAME: Devon Wesselink	CONTACT TITLE: Partner	CONTACT PHONE #: [REDACTED]	BUSINESS PHONE #: (949) 680-4300	FEEL BUSINESS [REDACTED]
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DRIVERS LICENSE OR OTHER GOVERNMENT ISSUED ID: [REDACTED]	SOCIAL SECURITY# (optional): [REDACTED]	COMMERCIAL OFFICE SOFT: [REDACTED]	OF UNITS (apartments/hotels/mobile homes/vehicles): [REDACTED]
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FEDERAL TAX ID# (FEIN): [REDACTED]	STATE TAX ID# (SEIN): [REDACTED]	STATE CONTRACTORS LICENSE #: [REDACTED]	STATE SELLERS PERMIT#: [REDACTED]
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OWNERSHIP INFORMATION (check applicable box)	CORPORATION <input type="radio"/>	LLC <input checked="" type="radio"/>	PARTNERSHIP <input type="radio"/>	SOLE OWNERSHIP <input type="radio"/>
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NAMES OF OWNER, PARTNERS, OR PRINCIPAL OFFICERS: Devon Wesselink	TITLE: Partner	NAMES OF OWNER, PARTNERS OR PRINCIPAL OFFICERS: Clinton Wesselink	TITLE: Partner
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I declare that I am the owner, partner, corporate officer or person with the power of attorney, and I understand if any of the information provided above is not true the business license being applied for may be revoked as outlined in section 31.9.10 of the Torrance Municipal Code
I am duly authorized to make this application. All of the information provided in this application is true and correct. The business will not provide any service, good or product which is illegal under Federal, State, or Local Laws. I

[REDACTED]	DATE: 5/25/2023
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OTHER FEES:	PENALTY FEE:	TOTAL AMOUNT:	PER PERSON FEE: [REDACTED]	PER UNIT FEE: Business License # BL-LIC- [REDACTED]
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NOTES:
* FOR A RESIDENTIAL BUSINESS ADDRESS YOU ARE NOT REQUIRED TO PROVIDE IT. IF YOU DO NOT WANT TO PROVIDE THE RESIDENTIAL ADDRESS PLEASE LEAVE BOX #1 BLANK AND SELECT YES UNDER BOX #3. FOR A RESIDENTIAL ADDRESS IN TORRANCE YOU WILL FIRST REQUIRE A HOME OCCUPATION PERMIT#.
** ACCESS THE BUSINESS SIC CODE(S) AT UNITED STATES DEPARTMENT OF LABOR WEBSITE: https://www.osha.gov/pls/mis/sic_manual.html
*** ACCESS INFORMATION FOR AN INDUSTRIAL BUSINESS REQUIRING A WDID# FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD WEBSITE: https://www.waterboards.ca.gov/water_issues/programs/stormwater/industrial.html



COUNTY OF LOS ANGELES + DEPARTMENT OF PUBLIC HEALTH
ENVIRONMENTAL HEALTH
SPECIALIZED SURVEILLANCE AND ENFORCEMENT BRANCH
PLAN CHECK PROGRAM - SOUTH BAY
20221 HAMILTON AVE, TORRANCE, CA 90502
PHONE: (310) 965-8929
WWW.PUBLICHEALTH.LACOUNTY.GOV/EH

Attachment B



PLAN CHECK OFFICIAL INSPECTION REPORT

DATE	05/30/2023	EHS	SHARON DAVIS
PLAN CHECK NUMBER	SR0294584		
PROGRAM ELEMENT	1703 - RESTAURANT (2,000-3,999 SF)		
OWNER / REQUESTER	DEVON WESSELINK, MANAGER		
DBA	DAVE'S HOT CHICKEN		
ADDRESS	17400 HAWTHORNE BLVD, TORRANCE, CA 90504		

FINAL REINSPECTION STATUS: APPROVED

CORRECTIONS COMPLETED

CORRECTION CATEGORY	DATE IDENTIFIED	DATE CORRECTED
FLOORS SURFACES	05/15/2023	05/30/2023
WALLS	05/15/2023	05/30/2023
CEILINGS	05/15/2023	05/30/2023
FOOD PREPARATION SINKS	05/15/2023	05/30/2023
JANITORIAL FACILITIES	05/15/2023	05/30/2023
WASTE WATER/PLUMBING	05/15/2023	05/30/2023
EQUIPMENT/STORAGE	05/15/2023	05/30/2023
VENTILATION	05/15/2023	05/30/2023
VERMIN EXCLUSION/ENCLOSURE	05/15/2023	05/30/2023
PLAN SUBMITTAL/REMODEL	05/15/2023	05/30/2023

ADDITIONAL REQUIREMENTS

FOOD FACILITY IS APPROVED TO BEGIN OPERATION PER COUNTY OF LOS ANGELES HEALTH DEPARTMENT.

TORRANCE BUILDING FINAL PLUMBING, HEATING, REFRIG FINAL 5/24, ELECTRICAL 5/16, FIRE 5/26/23, PERMIT 2200798

COMMENTS

NONE

PLAN CHECK OFFICIAL INSPECTION REPORT

DATE	05/30/2023	EHS	SHARON DAVIS
PLAN CHECK NUMBER	SR0294584		
PROGRAM ELEMENT	1703 - RESTAURANT (2,000-3,999 SF)		
OWNER / REQUESTER	DEVON WESSELINK, MANAGER		
DBA	DAVE'S HOT CHICKEN		
ADDRESS	17400 HAWTHORNE BLVD, TORRANCE, CA 90504		

DISCLOSURES

It is a misdemeanor violation to begin operation without a valid Public Health Permit/License. The Public Health Permit/License will be issued by the Los Angeles County Department of Public Health Environmental Health Division (DPH-EH) Plan Check Program at the job site following final inspection and approval by all applicable agencies. Remodeled areas of an existing food facility/establishment must obtain a final inspection and approval from all applicable enforcement agencies prior to use.

Any future alteration, construction, building, renovation, repair, change of equipment, change of the operation of a food facility/establishment or change of menu may require plans to be submitted to the DPH-EH Plan Check Program. Additional approvals may be required from other enforcement agencies.

It is improper and illegal for any County officer, employee or inspector to solicit bribes, gifts or gratuities in connection with performing their official duties. Improper solicitations include requests for anything of value such as cash, discounts, free services, paid travel or entertainment, or tangible items such as food or beverages. Any attempt by a County employee to solicit bribes, gifts or gratuities for any reason should be reported immediately to either the County manager responsible for supervising the employee or the Fraud Hotline at (800) 544-6861 or www.lacountyfraud.org. YOU MAY REMAIN ANONYMOUS

Public Health Permit/License:

A separate fee is required for the Public Health Permit/License. A billing statement will be sent to the permit/license holder annually by the DPH-EH. The fee is required to be paid to perform or carry on, conduct or engage in any mobile food facility listed in Los Angeles County Code, Title 8, Section 8.04.720.

State and Local Licenses and Permits:

Contact the State of California and your local city hall regarding additional license and permit requirements.

Restrooms:

Customer may use restroom facilities if they are located in a customer area. Customers may not enter the food preparation area, food storage area, or the utensils washing /storage areas in order to access the restrooms. All food, utensils and equipment must be protected from contamination.

Routine Inspection: The DPH-EH conducts routine inspections of all food facilities in Los Angeles County. Following the issuance of your Public Health Permit by the Plan Check Program, an Environmental Health Specialist from your local district will conduct an inspection of your facility. If your Business is located in a city that has adopted the grading ordinance, the inspector will post a grade or score card at your facility. Grade / Score cards are not issued by the Plan Check Program.

CA

Attachment C



CALIFORNIA DEPARTMENT OF

Alcoholic Beverage Control

Report Date: Thursday, June 08, 2023

LICENSE INFORMATION

License Number: 639996 **Primary Owner:** ELEVATED RESTAURANT GROUP LLC

Office of Application: 03 - LB/LAKEWOOD

BUSINESS NAME

DAVE'S HOT CHICKEN

BUSINESS ADDRESS

17400 HAWTHORNE BLVD , TORRANCE, CA, 90504

County: LOS ANGELES **Census Tract:** 6503.00

LICENSEE INFORMATION

Licensee: ELEVATED RESTAURANT GROUP LLC

Company Information

OFFICER: PACIFIC TANGIBLE INVESTMENTS LLC (MANAGER)

OFFICER: PACIFIC TANGIBLE INVESTMENTS LLC (MEMBER)

OFFICER: WESSELINK, CLINTON JAMES (MEMBER)

OFFICER: WESSELINK, CLINTON JAMES (MANAGER)

OFFICER: WESSELINK, DEVON THOMAS (MANAGER)

OFFICER: WESSELINK, DEVON THOMAS (MEMBER)

MEMBER: BLACKSTONE TRUST

MEMBER: GREEN MOUNTAIN TRUST, THE

MEMBER: PACIFIC CORTEZ TRUST

MEMBER: PACIFIC TANGIBLE INVESTMENTS LLC

LICENSE TYPES

Allow up to six weeks for expiration date updates after fee waiver or renewal fee submittal.

41 - ON-SALE BEER AND WINE - EATING PLACE

License Type Status: PENDING **Status Date:** 28-JUL-2022 **Term:** 12 Month(s)

Original Issue Date: **Expiration Date:** **Master:** Y **Duplicate:** **Fee Code:** P40 **Transfers:**

OPERATING RESTRICTIONS:

No Operating Restrictions found

DISCIPLINARY ACTION:

No Active Disciplinary Action found

DISCIPLINARY HISTORY:

No Disciplinary History found.

HOLDS:

Hold Type: UNDER CONSTRUCTION (SECT. 24044) **Hold Date:** 13-FEB-2023

ESCROWS:

No Escrow found

Attachment D.



Torrance Police Department Intelligence Detail
License Review Interview Summary
Detective Lucas Ryono [REDACTED]

To:
Suzanne Bittner
License Supervisor

Date: 07 JUN 23

From:
Detective Lucas Ryono
Intelligence Section

Subject:
Dave's Hot Chicken, "Elevated Restaurant Group LLC"
17400 Hawthorne Blvd, Torrance, CA 90504 [REDACTED]

License Review Board Hearing – June 15, 2023


Licensee:
Nick McCain, General Manager [REDACTED]

On 07 JUN 23, I interviewed Mr. Nick McCain regarding the application for a business license for Dave's Hot Chicken, located at 17400 Hawthorne Blvd, in the City of Torrance.

This will be the opening of a new Dave's Hot Chicken franchise restaurant at the location. Mr. McCain will be the general manager at the location and has worked in the restaurant industry for approximately 20 years. He has also worked in alcohol sales for approximately 10 years at restaurants including Pieology and Denny's. This particular franchise location will be owned by brothers, Devon and Clinton Wesselink, who own and operate numerous Sonic Drive-In and Dave's Hot Chicken restaurants.

Mr. McCain is applying for a Type 41, "On-Sale Beer and Wine-Eating Place" license.

I discussed the local codes and laws that pertain to this business, as well as the conditions that exist on the license. I furnished Mr. McCain with a copy of the Applicable Code Highlights for ABC "On-Sale" Licensed Businesses. In addition, we completed the Torrance Police Department Alcohol Beverage License Indoctrination Form together. Mr. McCain signed the form in my presence, indicating that he understood the issues at hand.

 **Detective Lucas Ryono**
Intelligence Section



Torrance Police Department
Alcohol Beverage Licensee
 Indoctrination and Training

Interpreter _____ Language _____

General Information

Business Name McCain, Nick (GM) Phone [REDACTED]

Licensees DAVE'S HOT CHICKEN (ELEVATED RESTAURANT GROUP LLC)

Who are the sole owners? DEVON WESSELINK (PARTNER) & CLINTON WESSELINK (PARTNER)
 Is the business incorporated? FRANCHISEES YES
 Is this reflected in the ABC License? YES
 Are there other officers in the company? N/A

Address 17400 HAWTHORNE BLVD, TORRANCE, CA 90504

Do you have prior experience working in alcohol sales? YES
 Where? PIELOGY DISTRICT MANAGER, DENNY'S
 How Many Years? (4/FULL BAN) 10 YEARS

Type of License Type 41 - ON-SALE BEER & WINE EATING PLACE

Do you own any other businesses? SONIC'S & DAVE'S HOT CHICKEN
FRANCHISEES

Important Training Areas

1. **How to check for identification.**

LR

- Presentation
- Type of acceptable identification
 - Valid government (not expired)
 - Photo
 - Date of birth

Methods of alteration

Tricks used by minors.

Minors (under 21) are vertically displayed (not horizontal).

Spotters

It is important to establish a policy.

Whenever in doubt about an ID, consider it to be a fake.

2. Criminal, administrative, and civil liabilities regarding sales of alcoholic beverages to minors or drunks.

LR 

Criminal citations or arrest. fines

ABC administrative hearings and fines

Civil suits

Loss of business license

Moral issues

3. LEAD Seminar Training

LR 

If you are selling alcohol, you should attend a LEAD seminar.

These are hosted by ABC - Call the Lakewood office.

8 Hour course

You should attend with your key employees.

4. Hours of sales and supervision of parking lot (posting).

LR 

45.4.9 TMC - Requires posting sign

If you are involved in off-site alcohol sales, you must post a sign stating there is no drinking in the parking lot.

45.4.8 TMC - No drinking in parking lot

You get a copy of this city ordinance today.

5. Emergency and routine response by Patrol units.

LR 

Understand that the routine telephone number is to be used for routine service.

The 911 line is used for emergencies.

6. Crime prevention and protection

LR 

What to look for and how to protect business and employees.

Employee problems

City ordinances

7. Explanation of EASY, DECOY and STAKE programs.

LR 

The enforcement programs are not intended to entrap.
The minors will be truthful and appear to be their age.
These are intended to establish and enforce compliance.

8. Explanation of Intelligence function.

LN RA

"Eyes and ears in the community"

9. Escort ordinances and hostess bars.

LN RA

Do you have plans to offer a hostess or escort service?
If so here is a copy of the city ordinances related to
to these issues.

10. Prostitution and gambling are illegal.

LN RA

11. Age of employees and rules of service.

LN RA

Off-sale only: 16-17 year olds may sell alcohol if supervised by someone over 21.
18 year olds may serve alcohol but only if served with food.
They can be a food server that also serves alcohol!
21 and over can serve alcohol without restrictions.

12. Sale of tobacco to juveniles

LN RA

Are you selling tobacco?
You have to be 21 years old to buy tobacco.
Enforcement of laws and compliance checks
via STAKE will take place.

13. Adult Entertainment

LN RA

Are you planning on providing entertainment?
If so, you will need an entertainment permit.
You can only have entertainment that is specifically
allowed by your license.
Are you planning on allowing dancing?
If so, you will need a dance permit
Are you planning on selling adult videos or magazines?
If so, you will need to make sure that the covers are not exposed
to the general public and have a private/dedicated section.

14. Understanding and Posting of Licenses

UR [Signature]

You must post your ABC alcohol license with business license.
Conditions must be posted alongside this license.
Review your conditions.

15. Laws, Statutes and Municipal Codes Related to the Business

Has Licensee(s) received a copy of the "ABC Regulations?"

UR [Signature]



Training Confirmation

I, as a licensee, fully understand all of the above information as related to me and will abide by all the rules and regulations. I also confirm that the above information is accurate.



6/7/23

Date

Licensee or Designated Representative

Date



6-7-23

LICENSE REVIEW BOARD MEETING
JUNE 15, 2023

ITEM NO. 7B – CRYSTAL MASSAGE

BACKGROUND

Shu Juan Tang the owner of Crystal Massage has made an application for approval of a business license to allow the operation of a massage establishment. The business is located at 1828 182nd Street in Torrance.

ANALYSIS

Per Section 31.7.3 subsection 25) of the Torrance Municipal Code, applications for a massage establishment must have License Review Board approval before issuance of the license.

RECOMMENDATION

The License Division recommends approval of the business license.

- Attachment A: Business License Application
- Attachment B: Form 100E and Massage Therapist Certificate
- Attachment C: Certain Pages from Lease Agreement
- Attachment D: Police Department Reports

Please call the Business License Office at 310 618 5923 for fee amounts. Payment must be submitted with your application.



City of Torrance, Revenue Division
Business License Application
3031 Torrance Blvd, Torrance, CA 90503
(P) 310-618-5923 (F) 310-618-5852
revenue@torranceca.gov

SELECT APPLICABLE BOX:

NEW APPLICATION	<input checked="" type="checkbox"/>	CHANGE OF OWNERSHIP (greater than 50%)	<input type="checkbox"/>
CHANGE OF BUSINESS LOCATION	<input type="checkbox"/>	CHANGE OF NAME (Only)	<input type="checkbox"/>

PART I. APPLICANT TO ANSWER ALL QUESTIONS IN THIS SECTION (print or type)

BUSINESS NAME OR DBA <i>Crystal VHP Massage</i>	CORPORATE NAME (LEGAL ENTITY NAME IF DIFFERENT FROM BUSINESS NAME OR DBA)
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1. BUSINESS LOCATION (physical business address - see note below) <i>1828 W 182nd St</i>	Suite#	City <i>Torrance</i>	State <i>CA</i>	ZIP <i>90504</i>
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2. MAILING ADDRESS OR PO/PMB BOX (required) <i>1828 W 182nd St</i>	Suite#	City <i>Torrance</i>	State <i>CA</i>	ZIP <i>90504</i>
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3. IS THE BUSINESS LOCATED AT A RESIDENTIAL ADDRESS (*select one)? YES <input type="radio"/> NO <input checked="" type="radio"/>	HOME OCCUPATION PERMIT#:	EMAIL ADDRESS: [REDACTED]
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NATURE OF BUSINESS (description of business activity in detail):
Foot & Body Massage

FOR A BUSINESS LOCATED IN TORRANCE PROVIDE THE PRIMARY STANDARD INDUSTRY (SIC) CODE(S) (**see note below):	STATE WASTE DISCHARGER IDENTIFICATION NUMBER (WDID#) (**if applicable - see note below):
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TECHNOLOGY BUSINESS (select one):	YES <input type="radio"/>	NO <input checked="" type="radio"/>
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Definition: A business entity utilizing scientific equipment and engineering techniques, microelectronics, data processing, genetic engineering, or telecommunications.

RETAIL BUSINESS - WILL YOU BE SELLING CBD PRODUCTS? (select one):	YES <input type="radio"/>	NO <input checked="" type="radio"/>
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Definition: CBD is the cannabidiol compound derived from industrial hemp, cannabis or otherwise.

CONTACT NAME: <i>Shujuan Tang</i>	CONTACT TITLE: <i>owner</i>	CONTACT PHONE #: [REDACTED]	BUSINESS PHONE #: <i>626 9277590</i>	CELL PHONE #: [REDACTED]
DRIVERS LICENSE OR OTHER GOVERNMENT [REDACTED]	SOCIAL SECURITY # (optional) [REDACTED]	# OF PEOPLE WORKING IN TORRANCE: [REDACTED]	# OF UNITS (apartments/hotels/mobile homes/vehicles): <i>1</i>	
	# (SEIN): [REDACTED]	STATE CONTRACTORS LICENSE #: [REDACTED]	STATE SELLERS PERMIT#: [REDACTED]	

OWNERSHIP INFORMATION (check applicable box):

CORPORATION LLC PARTNERSHIP SOLE OWNERSHIP

NAMES OF OWNER, PARTNERS, OR PRINCIPAL OFFICERS: <i>Shujuan Tang</i>	TITLE: <i>owner</i>	NAMES OF OWNER, PARTNERS OR PRINCIPAL OFFICERS:	TITLE:
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I declare that I am the owner, partner, corporate officer or person with the power of attorney, and I understand if any of the information provided above is not true the business license being applied for may be revoked as outlined in section 31.9.10 of the Torrance Municipal Code. I am duly authorized to make this declaration and this information is true and correct. The business will not provide any service, good or product which is illegal under Federal, State, or Local Laws. I declare under penalty of perjury that the above information is true and correct.

SIGNATURE: [REDACTED]	DATE: <i>3/2/23</i>
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PART II. FOR OFFICIAL USE OF:

BASIC FEE:	PROCESSING FEE:	STATE FEE:	PER PERSON FEE:	PER UNIT FEE:
OTHER FEES:	PENALTY FEE:	TOTAL AMOUNT:	Business License # BL-LIC- [REDACTED]	

NOTES:
* FOR A RESIDENTIAL BUSINESS ADDRESS YOU ARE NOT REQUIRED TO PROVIDE IT. IF YOU DO NOT WANT TO PROVIDE THE RESIDENTIAL ADDRESS PLEASE LEAVE BOX #1 BLANK AND SELECT YES UNDER BOX #3. FOR A RESIDENTIAL ADDRESS IN TORRANCE YOU WILL FIRST REQUIRE A HOME OCCUPATION PERMIT#.
** ACCESS THE BUSINESS SIC CODE(S) AT UNITED STATES DEPARTMENT OF LABOR WEBSITE: https://www.osha.gov/pls/rms/sic_manual.html
*** ACCESS INFORMATION FOR AN INDUSTRIAL BUSINESS REQUIRING A WDID# FROM THE CALIFORNIA STATE WATER RESOURCES CONTROL BOARD WEBSITE: https://www.waterboards.ca.gov/water_issues/programs/stormwater/industrial.html

Telephone: 618-5828

CITY OF TORRANCE REVENUE DIVISION

3031 Torrance Boulevard Torrance, CA 90503

APPLICATION FOR Massage Establishment

Torrance Municipal Code Section:

NAME OF APPLICANT Shuzuan Tang 4/11 2023

ADDRESS 7828 W 182nd St PHONE CITY Torrance CA STATE CA 90505

TYPE OF BUSINESS Massage

FIRM NAME

ADDRESS PHONE

CITY STATE

PROOF OF AGE BIRTH CERTIFICATE BAPTISMAL CERTIFICATE DRIVERS LICENSE OTHER

SOCIAL SECURITY NO. DRIVERS LICENSE NO.

FOR OFFICIAL USE ONLY

FOR OFFICIAL USE ONLY

Table with 6 columns: DATE, RECEIPT NO., AMOUNT, ID CARD, LICENSE NO., DATE ISSUED. The table is currently empty.

NAMES AND ADDRESSES OF PERSONS, FIRMS OR CORPORATIONS BY WHOM APPLICANT HAS BEEN EMPLOYED FOR THE PAST FIVE YEARS:

(1) Rainbow Massage / 459 Redondo Beach Blvd
Lawndale CA 90260

3/2016 - 6/22

(2) No Employee

6/22 - 4/11/23

NAMES AND ADDRESSES OF THREE

- (1) Xiaofan Song
- (2) Yi Ding /
- (3) Saohui Zhang /



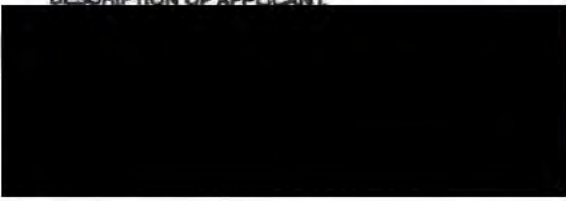
LIST ANY AND ALL MISDEMEANOR AND FELONY CONVICTIONS FOR VIOLATIONS OF ANY LAW, EVEN IF THE CONVICTION WAS DISMISSED OR EXPUNGED, PER CALIFORNIA PENAL CODE 1203.4 ET. SEQ. Failure to list all convictions is grounds for DENIAL of the license. (IF ADDITIONAL SPACE IS NEEDED PLEASE ATTACH ADDITIONAL SHEETS)

NO / N/A

A LETTER AUTHORIZING APPLICANT TO REPRESENT SAID PERSON, FIRM OR CORPORATION IS HEREWITH ATTACHED.



DESCRIPTION OF APPLICANT



FOR OFFICIAL USE ONLY

APPROVED BY:

CHIEF OF POLICE

DATE

LICEN

DATE

DISAPPROVED BY:

CHIEF OF POLICE

DATE

LICENSE REVIEW BOARD

DATE

CALIFORNIA MASSAGE THERAPY COUNCIL

*By authority of the State of California Code B&P Section 4600,
the California Massage Therapy Council hereby awards to*

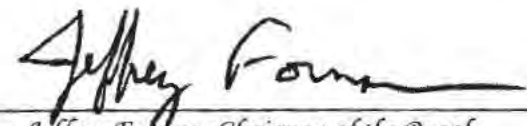
Shu Juan Tang

the designation of

CERTIFIED MASSAGE THERAPIST

*Let it be known by all that, having met the standards set forth by the California Massage Therapy Council and having demonstrated knowledge of applicable disciplines related to the practice of massage therapy, **Shu Juan Tang** is recognized as a CMT in good standing, including all the rights and privileges pertaining thereto, as witnessed by the signature below.*

Given at Sacramento, California, Monday, May 02, 2022.



*Jeffrey Forman, Chairman of the Board
California Massage Therapy Council*

CAMTC, One Capitol Mall, Suite 800, Sacramento, CA 95814

**CERTIFICATE # 57963
EXPIRES: 7/8/2024**

Attachment C



STANDARD INDUSTRIAL/COMMERCIAL MULTI-TENANT LEASE - NET

1. Basic Provisions ("Basic Provisions").

1.1 Parties. This Lease ("Lease"), dated for reference purposes only March 2, 2023, is made by and between 1820 W 182nd St, LLC ("Lessor") and ShuJuan Tang - Crystal Massage, LLC ("Lessee") (collectively the "Parties" or individually a "Party").

1.2(a) Premises: That certain real property, including all improvements therein or to be provided by Lessor under the terms of this Lease, commonly known as (street address, unit/suite, city, state, zip): 1828 W 182nd St, Torrance, CA ("Premises"). The Premises are located in the County of Los Angeles, and are generally described as (describe briefly the nature of the Premises and the "Project"): an approximate 750 SF unit in a larger property. In addition to Lessee's rights to use and occupy the Premises as hereinafter specified, Lessee shall have non-exclusive rights to any utility easements of the building containing the Premises ("Building") and to the Common Areas (as defined in Paragraph 2.7 below), but shall not have any rights to the roof, or exterior walls of the Building or to any other buildings in the Project. The Premises, the Building, the Common Areas, the land upon which they are located, along with all other buildings and improvements thereon, are herein collectively referred to as the "Project." (See also Paragraph 2)



1.3 Agreed Use: Massage services. (See also Paragraph 6)

1.4 Insuring Party. Lessor is the "Insuring Party". (See also Paragraph 8)

1.5 Real Estate Brokers. (See also Paragraphs 15 and 25)

(a) Representation: Each Party acknowledges receiving a Disclosure Regarding Real Estate Agency Relationship, confirms and consents to the following agency relationships in this Lease with the following real estate brokers ("Broker(s)") and/or their agents ("Agent(s)"): Lessor's Brokerage Firm Southland Commercial Real Estate, Inc. License No. [REDACTED]

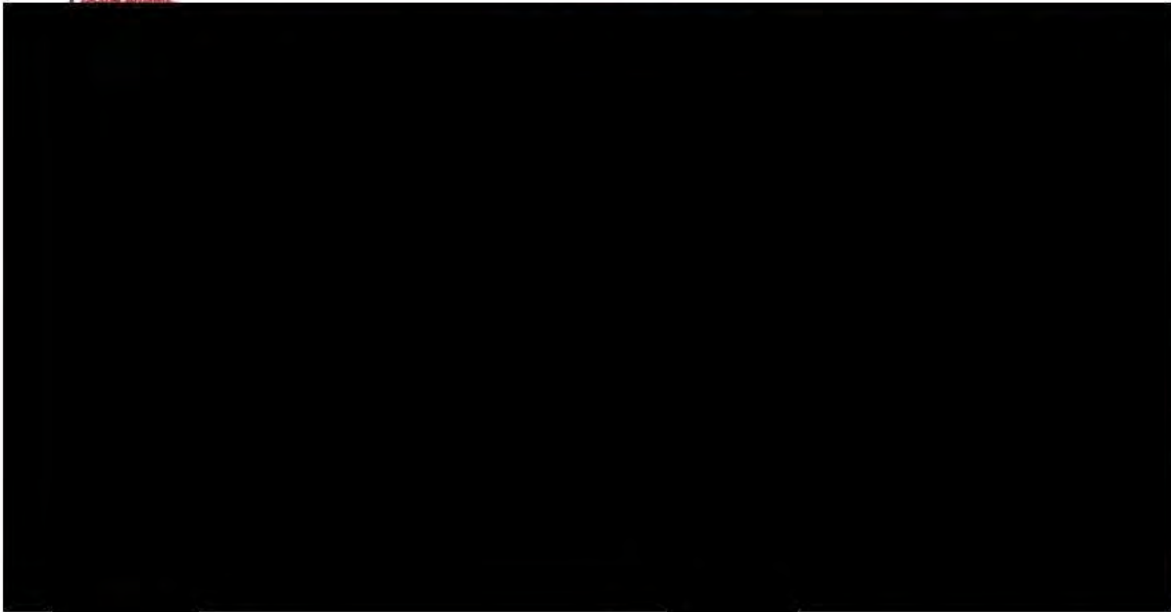
one) the Lessor; or both the Lessee and Lessor (dual agent)

Lessor's Agent Mark D Repstad License No. [REDACTED] is (check one): the Lessor's Agent (salesperson or broker associate); or both the Lessee's Agent and the Lessor's Agent (dual agent).

Lessee's Brokerage Firm eXp Realty of California, Inc. License No. [REDACTED] is the broker of (check one): the Lessor; or both the Lessee and Lessor (dual agent)

Lessee's Agent Joe Hung License No. [REDACTED] (check one): the Lessee's Agent (salesperson or broker associate); or both the Lessee's Agent and the Lessor's Agent (dual agent).

(b) Payment to Brokers. Upon execution and delivery of this Lease by both Parties, Lessor shall pay to the Brokers the brokerage fee agreed to in a separate written agreement (or if there is no such agreement, the sum of _____ or _____ % of the total Base Rent) for the brokerage services rendered by the Brokers.



Lessee and agrees to keep such report confidential.

have undergone an inspection by a Certified Access Specialist (CASp) and it was determined that the Premises did not meet all applicable construction-related accessibility standards pursuant to California Civil Code §55.51 et seq. Lessee acknowledges that it received a copy of the inspection report at least 48 hours prior to executing this Lease and agrees to keep such report confidential except as necessary to complete repairs and corrections of violations of construction related accessibility standards.

In the event that the Premises have been issued an inspection report by a CASp the Lessor shall provide a copy of the disability access inspection certificate to Lessee within 7 days of the execution of this Lease.

(b) Since compliance with the Americans with Disabilities Act (ADA) and other state and local accessibility statutes are dependent upon Lessee's specific use of the Premises, Lessor makes no warranty or representation as to whether or not the Premises comply with ADA or any similar legislation. In the event that Lessee's use of the Premises requires modifications or additions to the Premises in order to be in compliance with ADA or other accessibility statutes, Lessee agrees to make any such necessary modifications and/or additions at Lessee's expense.

LESSOR AND LESSEE HAVE CAREFULLY READ AND REVIEWED THIS LEASE AND EACH TERM AND PROVISION CONTAINED HEREIN, AND BY THE EXECUTION OF THIS LEASE SHOW THEIR INFORMED AND VOLUNTARY CONSENT THEREOF. THE PARTIES HEREBY AGREE THAT, AT THE TIME THIS LEASE IS EXECUTED, THE TERMS OF THIS LEASE ARE COMMERCIALY REASONABLE AND EFFECTUATE THE INTENT AND PURPOSE OF LESSOR AND LESSEE WITH RESPECT TO THE PREMISES.

ATTENTION: NO REPRESENTATION OR RECOMMENDATION IS MADE BY AIR CRE OR BY ANY BROKER AS TO THE LEGAL SUFFICIENCY, LEGAL EFFECT, OR TAX CONSEQUENCES OF THIS LEASE OR THE TRANSACTION TO WHICH IT RELATES. THE PARTIES ARE URGED TO:

1. SEEK ADVICE OF COUNSEL AS TO THE LEGAL AND TAX CONSEQUENCES OF THIS LEASE.
2. RETAIN APPROPRIATE CONSULTANTS TO REVIEW AND INVESTIGATE THE CONDITION OF THE PREMISES. SAID INVESTIGATION SHOULD INCLUDE BUT NOT BE LIMITED TO: THE POSSIBLE PRESENCE OF HAZARDOUS SUBSTANCES, THE ZONING OF THE PREMISES, THE STRUCTURAL INTEGRITY, THE CONDITION OF THE ROOF AND OPERATING SYSTEMS, COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT AND THE SUITABILITY OF THE PREMISES FOR LESSEE'S INTENDED USE.

WARNING: IF THE PREMISES ARE LOCATED IN A STATE OTHER THAN CALIFORNIA, CERTAIN PROVISIONS OF THE LEASE MAY NEED TO BE REVISED TO COMPLY WITH THE LAWS OF THE STATE IN WHICH THE PREMISES ARE LOCATED.

The parties hereto have executed this Lease at the place and on the dates specified above their respective signatures.

Executed at: _____
On: 3/8/2023

By LESSOR:
1820 W 182nd St, LLC

05/31/2023

Name Printed: Crystal Wang
Title: Managing Member
Phone: _____
Fax: _____
Email: _____

By: _____
Name Printed: _____
Title: _____
Phone: _____
Fax: _____
Email: _____

Executed at: _____
On: _____

By LESSEE:
ShuJian Tang - Crystal Massage

05/31/2023

By: _____
Name Printed: ShuJian Tang
Title: OWNER



Torrance Police Department Intelligence Detail

License Review Interview Summary

Detective Lucas Ryono [REDACTED]

To:

Suzanne Bittner
License Supervisor

Date: May 19, 2023

From:

Detective Lucas Ryono
Intelligence Section

Subject:

"Crystal Massage"
1828 182nd St, Torrance, CA 90504
[REDACTED]

License Review Board Hearing – June 15, 2023

Licensees Interviewed:

Tang, Shu Juan (Owner) / [REDACTED]
[REDACTED]

On 19 MAY 23, I interviewed Ms. Shu Juan Tang regarding her application for a business license for "Crystal Massage," located at 1828 182nd St, Torrance, CA 90504.

Ms. Tang will be opening a new massage business at the location. Crystal Massage will offer massage for walk-in clients and by appointment.

Ms. Tang will be managing the business as well as providing massage. She will be the only staff at the time of opening. Ms. Tang is a licensed masseuse (#57963 / exp. 07/08/24). Ms. Tang has worked in the massage industry for 9 years. Most recently she worked as a masseuse at Rainbow Massage (4159 Redondo Beach Blvd, Lawndale, CA).

An inspection of the establishment (specific to the concerns of law enforcement) was met as required by TMC Section 35.14.080 and 35.14.090.

Ms. Tang was advised of the laws regulating her occupation, and she was provided with a "Torrance Municipal Section Highlights" form, which detailed these laws and regulations. I completed a Massage Establishment Licensing Interview Questionnaire with her which she signed indicating that she understood the laws regulating this occupation. Ms. Tang was advised to strictly adhere to record keeping, hours of

operation, and proper storage of clean and used linens, as well as all the other rules and regulations that apply to the massage business.



Detective Lucas Ryono
Intelligence Section



Torrance Police Department
Acupuncture/Massage Establishment Licensing Interview
Questionnaire

Interpreter _____ Language _____

General Information

Business Name CRYSTAL MASSAGE Phone [REDACTED]

Licensee(s) TANG, SHUJUAN [REDACTED]

Who are the sole owners? licensee

Is the business incorporated? N/A

Are there other officers/owners in the company? _____

Business Address 1828 182ND ST

How Long Has This Business Been Operating? now

Company History

Past Businesses

Have you been in the acupuncture/massage business before? YES

Location address? RAINBOW MASSAGE, 4159 RBB, LAWMDALE, CA

How long? (6 YEARS) 9 YEARS

Do you own any other businesses? N/A

Location address? _____

Record in Other Cities (If Applicable)

In what other cities is the company licensed?

N/A

Has the company had problems/issues in any of these cities? What problems/issues? How were the problems/issues resolved?

NO

Have you ever had your business license revoked or suspended? For what reason(s)?

NO

Have you responded to all open complaints (Better Business Bureau or Department of Consumer Affairs) in any other business you have owned? How were the complaints resolved?

N/A



Business Inspection

The Following Conditions (Specific to the Concerns of Law Enforcement) Have Been Met As Required By TMC Section 35.14.080 and 35.14.090:

CR ST Minimum lighting shall be provided in accordance with the Uniform Building Code, and either natural light per CA Building Code (CBC) 1205.2 or artificial light per CBC 1205.3.

CR SA A massage table will be used for all massage therapy with the exception of "Thai," "Shiatsu," and similar forms of therapy. Those may be provided on a padded mat on the floor provided the patron is fully attired in loose clothing or similar garment. Massage tables are required to be a minimum of 18 inches from the floor. **Beds, floor mattresses and waterbeds are not permitted on the premises of the business or establishment (35.14.080 (d)).**

CR ST All exit doors will be kept unlocked during business hours.

W ST Closed cabinets shall be utilized for the storage of clean linen. All massage tables will be covered with a clean sheet or other clean covering for each patron. After use, each covering will be deposited in a closed receptacle and not used until properly sanitized in the immersion of water at least 140 degrees Fahrenheit for not less than 15 minutes. An adequate supply of clean linens will be maintained.

UR ST The massage business must display the State Certificate (California Massage Therapy Council) of each massage therapist in a location so that it can be readily seen by persons entering the business.

UR ST All massage rooms, toilet rooms, pools, showers, bathtubs, steam rooms saunas, Jacuzzis and all other physical facilities will be thoroughly cleaned and disinfected as needed and at least once each business day the premises is open and in use.

LR ST The patron's genitals, pubic area, anus, and female patron's breasts below a point immediately above the top of the areola must be fully draped at all times while any employee of the business or establishment is in the massage therapy room with the patron. No massage therapy will be provided to a patron that results in intentional contact, or occasional and repetitive contact, with the genitals, anus, or areola of a patron.

LR ST An owner of a massage business shall be responsible for the conduct of all employees or independent contractors working on the premises of the business (Torrance Municipal Code (TMC) 35.14.120(a)).

UR ST Each operator of a massage or acupressure establishment shall maintain a record of the date, time, name of customer, address of the customer, date of birth of the customer, type of service provided, and the licensed person supplying such service. The name, address and date of birth must be verified using legal identification prior to any service. Such records shall be open to inspection by health officials or police officers at all times, on the premises of the massage or acupressure establishment. Such records shall be kept for a minimum of not less than one year. The information contained in such records shall be used only for the purpose of enforcing this Article, as well as other applicable laws, and shall otherwise be confidential. It shall be unlawful for any person to disclose such information for any unauthorized purpose.

LR ST **35.14.050 T.M.C. Hours of Operation.**

No massage business or establishment will provide massage therapy to the public for compensation between the hours of 9:00 P.M. and 8:00 A.M. of the following day. The massage business or establishment must close and all patrons must leave the massage business or establishment by 9:00 P.M.



Local Codes and State Laws

Acupuncture Standards of Practice (State Requirements)

An acupuncturist is allowed to engage in the practice of acupuncture, electro acupuncture, perform or prescribe the use of oriental massage, acupressure, moxibustion, cupping, breathing techniques, exercise, heat, cold, magnets, nutrition, diet, herbs, plant, animal, and mineral products, and dietary supplements to promote, maintain, and restore health pursuant to Business & Professions Code Section 4937.

1399.450. Condition of Office.

1. (a) Every acupuncture office shall be maintained in a clean and sanitary condition at all times, and shall have a readily accessible bathroom facility in accordance with Title 24, Part 2, Building Standards Code Sections 494A.1 and 1994 Uniform Building Code Section 2902.3.

1399.451. Treatment Procedures.

In treating a patient, an acupuncturist shall adhere to the following procedures:

1. (a) The acupuncturist's hands shall be brush-scrubbed with soap and warm water immediately before examining patients or handling acupuncture needles and other instruments, and between patients.
2. (b) All instruments shall be sterilized before and between uses in a manner which will destroy all microorganisms. All needle trays which contain sterile needles shall also be sterile. Each time instruments are sterilized, the acupuncturist shall use a tape or strip indicator which shows that sterilization is complete.
3. (c) Acupuncture points, where needles are to be inserted, shall be cleaned with an appropriate antiseptic before insertion of the needle.
4. (d) In the event an acupuncture needle inserted in a patient breaks subcutaneously, the treating acupuncturist shall immediately consult a physician. An acupuncturist shall not sever or penetrate the tissues in order to excise such a needle.
5. (e) Any complication, including but not limited to, hematoma, peritonitis or pneumothorax arising out of acupuncture treatment shall be referred immediately to a physician or dentist or podiatrist, if appropriate, if immediate medical treatment is required..
6. (f) Acupuncture shall not be performed using hypodermic needles.
7. (g) All instruments to be discarded shall be disposed of safely.
8. (h) Needles shall be disposed of by placing them in a sealed, unbreakable container marked "Hazardous Waste" and disposed of in accordance with state and local law.

1399.453. Record keeping.

An acupuncturist shall keep complete and accurate records on each patient who is given acupuncture treatment, including but not limited to, treatments given and progress made as a result of the acupuncture treatments.

1399.454. Single Use Needles.

An acupuncturist shall use needles labeled for single use only that meet the requirements of federal regulations 21 CFR Part 880.5580 (61 FR 64617, December 6, 1996). It shall constitute unprofessional conduct for an acupuncturist to use a needle more than once.

1399.455. Advertising.

1. (a) A licensed acupuncturist may advertise the provision of any acupuncture services authorized to be provided by such licensure in a manner authorized by Section 651 of the code so long as such advertising does not promote the excessive or unnecessary use of such services.
2. (b) It is improper advertising as provided in Section 4955 of the code to disseminate any advertising which represents in any manner that the acupuncturist can cure any type of disease, condition or symptom.
3. (c) It is improper advertising as provided in Section 4955 of the code to disseminate any advertising of a practice, technique or procedure which is not within the scope of the practice of acupuncture as defined in Section 4927 and 4937 of the code and which is the unlawful practice of medicine.

1399.456. Use of the Title "Doctor."

It is unprofessional conduct for an acupuncturist to use the title "Doctor" or the abbreviation "Dr." in connection with the practice of acupuncture unless he or she possesses a license or certificate which authorizes such use or possesses an earned doctorate degree from an accredited, approved or authorized educational institution as set forth under Article 4 (commencing with section 94760) of Chapter 7 of Part 59 which is in acupuncture, Oriental medicine, a biological science, or is otherwise related to the authorized practice of an acupuncturist as set forth in Sections 4927 and 4937 of the Code.

The use of the title "Doctor" or the abbreviation "Dr." by an acupuncturist as authorized above without further indicating the type of license, certificate or degree which authorizes such use, constitutes unprofessional conduct.

Is the Licensee(s) aware of applicable local codes and state laws?

u ST

Has Licensee(s) received a copy of the "Massage Therapy Regulations"?

u ST

Does the Licensee(s) know how to contact the police department?

u ST



Information Confirmation

I (We), as a licensee(s), fully understand all of the above information and will abide by all the rules and regulations that govern acupuncture/massage businesses. I confirm that all of the above listed information is correct.

[Redacted Signature]

5/14/2023
Date

[Redacted Signature] Representative

Date