

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (310) 618-2780. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR35.102-35.104 ADA Title II]

PARTICIPATE BEFORE THE MEETING by emailing CHuizar@TorranceCA.gov and writing "Public Comment" in the subject line. In the body of the email include your comments. All comments received by 2 p.m. on Wednesday April 26, 2023, will be included as a "Supplemental" on the City's website prior to the meeting. Comments received after 2 p.m., but prior to the end of the meeting, will be added to the record.

**TORRANCE CITY COUNCIL
FINANCE AND GOVERNMENTAL OPERATIONS COMMITTEE AGENDA
THURSDAY, APRIL 27, 2023
3:00 P.M. IN LeROY J. JACKSON COUNCIL CHAMBER
AT 3031 TORRANCE BL.**

**FINANCE AND GOVERNMENTAL OPERATIONS COMMITTEE
MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA**

1. CALL MEETING TO ORDER

ROLL CALL: ___Chair Kaji ___Griffiths ___Sheikh

2. FLAG SALUTE

3. WELCOME AND INTRODUCTIONS

4. REPORT OF STAFF ON THE POSTING OF THE AGENDA

5. ADMINISTRATIVE MATTERS

5A. Accept/File Update on City-Owned Property Portfolio and Discuss Options for Land Use Study. Expenditure: None.

Recommendation of the City Manager that the Finance and Governmental Operations Committee accept/file an update on City-Owned Property Portfolio and review and provide direction on a potential land use study.

6. ORAL COMMUNICATIONS (Limited up to a 15-minute period)

This portion of the meeting is reserved for comment on items not on the agenda or on topics of general interest to the public that are within the subject matter jurisdiction of the Finance and Governmental Operations Committee. Under the Ralph M. Brown Act, the Committee cannot act on items raised during public comment, but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff.

7. CLOSING REMARKS

8. ADJOURNMENT