In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (310) 618-2780. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR35.102-35.104 ADA Title III

**PARTICIPATE BEFORE THE MEETING** by emailing **CHuizar@TorranceCA.gov** and writing "Public Comment" in the subject line. In the body of the email include your comments. All comments received by 5:30 p.m. on Tuesday, April 11, 2023, will be included as a "Supplemental" on the City's website prior to the meeting. Comments received after 5:30 p.m., but prior to the end of the meeting, will be added to the record.

## TORRANCE CITY COUNCIL TRANSPORTATION COMMITTEE AGENDA

WEDNESDAY, APRIL 12, 2023 6:00 P.M. IN LeROY J. JACKSON COUNCIL CHAMBERS AT 3031 TORRANCE BL.

## TRANSPORTATION COMMITTEE MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA

١.	CALL MEETING TO ORDER	Councilmember Mattucci, Chai
2.	ROLL CALL:Chair MattucciKajiLewis	Carlos Huizar, Mgt. Associate
3.	FLAG SALUTE	Councilmember Kaji, Membe
1.	WELCOME AND INTRODUCTIONS	Councilmember Mattucci, Chai
5.	ADMINISTRATIVE MATTERS	

5A. Consideration of Draft Voluntary Letter of Agreement Between Flight Schools and FAA, Landing Fees

City Atty, Gen. Services, Comm. Dev.

Recommendation of the City Attorney, General Services Director, and Community Development Director that the Transportation Committee receive updates, review options and provide direction on:

- Development of a Letter of Agreement between Torrance-based flight schools and FAA;
- Proposal for Landing Fees at Torrance Municipal Airport Zamperini Field (Airport);
- 3. Reduction of allowable flights by restricting training flights and prohibiting training flights from outside agencies;
- 4. Limitation/prohibition on use of the south runway:
- Enforcement of left turn ordinance during flight training; and
   Commission of a noise study within the Torrance Hillside area for the potential of adding two additional noise monitoring stations.

## 6. ORAL COMMUNICATIONS (Limited up to a 15-minute period)

This portion of the meeting is reserved for comment on items not on the agenda or on topics of general interest to the public that are within the subject matter jurisdiction of the Transportation Committee. Under the Ralph M. Brown Act, the Committee cannot act on items raised during public comment but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff.

7. CLOSING REMARKS

Carlos Huizar, Mgt. Associate

8. ADJOURNMENT

Councilmember Mattucci, Chair