

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (310) 618-2780. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR35.102-35.104 ADA Title II]

Direct questions or concerns to the Commission Liaison at (310) 781-6900 or individual department head prior to submission to the Commission. Parties will be notified if the complaint will be included on a subsequent agenda.

The Water Commission is an advisory body to the City Council that meets on the fourth Wednesday of each month at 6:30 p.m. All meetings are open to the public.

Staff reports are attached to the agenda and available for review online. Questions or concerns may be directed to Chuck Schaich at (310) 781-6900. Agendas and Minutes are posted on the City of Torrance Home Page [www.TorranceCA.Gov](http://www.TorranceCA.Gov).

**TORRANCE WATER COMMISSION AGENDA  
WEDNESDAY, JANUARY 25, 2023  
REGULAR MEETING  
6:30 P.M.  
WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL  
AT 3031 TORRANCE BOULEVARD  
TORRANCE, CA 90503**

**WATER COMMISSION MAY TAKE ACTION ON ANY ITEM  
LISTED ON THE AGENDA**

**1. CALL MEETING TO ORDER**

**ROLL CALL:** Commission Members Deemer, Glass, Kawai, Masnek, Mattie, Siani, Chair Jay

**2. FLAG SALUTE**

**3. REPORT OF THE PUBLIC WORKS STAFF ON THE POSTING OF THE AGENDA**

The agenda was posted on the Public Notice Board at 3031 Torrance Bl. and on the City's Website on Friday, January 20, 2023

**4. ANNOUNCEMENT OF WITHDRAWN, DEFERRED, AND/OR SUPPLEMENTAL ITEMS**

**5. ORAL COMMUNICATIONS (Limited to a 30-minute period)**

*This portion of the meeting is reserved for public comment on items on the agenda or on topics of interest to the general public. Under the Ralph M. Brown Act, Commissioners cannot act on items raised during public comment but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff. Speakers under this Public Comment period will have no longer than 3 minutes per speaker.*

**6. CONSENT CALENDAR**

*Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed by a Commissioner from the Consent Calendar and considered separately.*

**6A. Approval of Minutes**

- I. Regular Meeting November 30, 2022

**7. ADMINISTRATIVE MATTERS**

*Matters listed under Administrative Matters are considered separately. Comment by members of public on each is limited to a maximum of 2 minutes per item. Speakers must stay on topic and confine their comments to the item under consideration.*

- 7A. Discussion - Presentation by representative of the Los Angeles County Sanitation Districts regarding an overview of the district, water reclamation and proposed "Pure Water Project"** - Recommendation of the Deputy Public Works Director - Operations that the Water Commission accept and file this report.
- 7B. Discussion - Status of Drought Conditions in the State and the Water Supply Situation** - Recommendation of the Deputy Public Works Director - Operations that the Water Commission accept and file this report.
- 7C. Discussion - Monthly Water Operations Report** - Recommendation of the Deputy Public Works Director - Operations that the Water Commission accept and file this report.

**8. METROPOLITAN WATER DISTRICT MATTERS**

- 8A. Metropolitan Water District Director's Report** - Recommendation of the of the Deputy Public Works Director - Operations that the Water Commission accept and file this report

**9. COMMISSION AND STAFF ORAL COMMUNICATIONS**

**10. ADJOURNMENT**

- 10A.** Adjournment of the Water Commission Meeting date to Wednesday, February 22, 2023 at 6:30 p.m.