

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's office at (310) 618-2780. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR35.102-35.104 ADA Title II]

PARTICIPATE BEFORE THE MEETING by emailing CHuizar@TorranceCA.gov and writing "Public Comment" in the subject line. In the body of the email include your comments. All comments received by 2 p.m. on Wednesday, December 14, 2022, will be included as a "Supplemental" on the City's website prior to the meeting. Comments received after 2 p.m., but prior to the end of the meeting, will be added to the record.

**TORRANCE CITY COUNCIL
TRANSPORTATION COMMITTEE AGENDA
WEDNESDAY, DECEMBER 14, 2022**

5:30 P.M. IN LeROY J. JACKSON COUNCIL CHAMBERS AT 3031 TORRANCE BL.

**TRANSPORTATION COMMITTEE MAY TAKE ACTION ON ANY ITEM
LISTED ON THE AGENDA**

1. **CALL MEETING TO ORDER** Councilmember Mattucci, Chair
2. **ROLL CALL: ____ Chair Mattucci ____ Kaji ____ Lewis** Carlos Huizar, Mgt. Associate
3. **FLAG SALUTE** Councilmember Lewis, Member
4. **WELCOME AND INTRODUCTIONS** Councilmember Mattucci, Chair
5. **ADMINISTRATIVE MATTERS**
 - 5A. **Discuss Options for Landing Fees and Reduction of Aircraft Operations at Torrance Municipal Airport – Zamperini Field. Expenditure: None.** City Atty, Gen. Services, Comm. Devel.

Recommendation of the City Attorney, General Services Director, and Community Development Director that the Transportation Committee review and provide direction on:

 - 1) Reducing allowable flights by restricting training flights and prohibiting flights from outside agencies; and
 - 2) Limiting or prohibiting use of the south runway; and
 - 3) Changing flight school training hours by amending the Torrance Municipal Code (TMC).

It is further recommended that the Transportation Committee receive a status from Staff on the Request for Proposal (RFP) for landing fees, per City Council action on November 8, 2022.
6. **ORAL COMMUNICATIONS (Limited up to a 15-minute period)**

This portion of the meeting is reserved for comment on items not on the agenda or on topics of general interest to the public that are within the subject matter jurisdiction of the Transportation Committee. Under the Ralph M. Brown Act, the Committee cannot act on items raised during public comment, but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff.
7. **CLOSING REMARKS** Carlos Huizar, Mgt. Associate
8. **ADJOURNMENT** Councilmember Mattucci, Chair