SUBSTRUCTURES, SHOWN ON THE PLAN. THE CONTRACTOR SHALL BEAR THE ENTIRE COST OF REPAIRING OR REPLACING ANY OF THE SAID STRUCTURES DAMAGED BY HIM/HER DURING PROSECUTION OF THE WORK. ALL REPAIRS AND REPLACEMENTS SHALL BE DONE IN THE PRESENCE OF THE INSPECTOR. ALL LOCATIONS SHOWN ON THE PLAN FOR UTILITY LINES HAVE BEEN TAKEN FROM AVAILABLE RECORDS AND THEIR COMPLETENESS AND CORRECTNESS ARE IN NO WAY GUARANTEED.

VERIFY DEPTH, AND PROTECT ALL STRUCTURES, INCLUDING

3. THE CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT (USA) AT 1-800-227-2600 AND ALL PUBLIC UTILITY COMPANIES AND OWNERS OF PRIVATE FACILITIES WITHIN THE AREA OF CONSTRUCTION AT LEAST 2 WORKING DAYS IN ADVANCE OF PERFORMING ANY WORK WITHIN SAID AREA.

4. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS FROM THE COMMUNITY DEVELOPMENT DEPARTMENT AND CALTRANS BEFORE COMMENCING WORK. TRAFFIC CONTROL WITHIN PUBLIC STREET RIGHT OF WAYS SHALL BE IN CONFORMANCE WITH THE CALIFORNIA "MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES" LATEST EDITION. THE CONTRACTOR SHALL PROVIDE A 24-HOUR TELEPHONE NUMBER FOR EMERGENCY REPAIRS TO TRAFFIC CONTROL AND PAVEMENT MARKINGS.

CAUTION: REVIEW CONSTRUCTION SITE AND APPROVED PLAN. IF CONSTRUCTION REQUIRES WORKERS AND/OR EQUIPMENT TO BE WITHIN 6 FEET OR CRANES OR HOISTING DEVICES TO BE WITHIN 10 FEET OF OVERHEAD ELECTRIC LINES, CALL SOUTHERN CALIFORNIA EDISON AT 310-783-9335.

6. PRIOR TO COMMENCEMENT OF WORK, ALL SURVEY MONUMENTS IN THE PROJECT AREA SHALL BE LOCATED AND TIED OUT. ALL CENTERLINE MONUMENTS OR TIES LOST OR DESTROYED BY THIS WORK SHALL BE REPLACED EITHER BY A LICENSED SURVEYOR OR A CIVIL ENGINEER REGISTERED PRIOR TO JANUARY 1, 1982 AND NEW TIE SHEETS PROVIDED. METHOD OF ESTABLISHMENT SHALL BE STATED ON THE TIE

7. GRADE SHEETS PREPARED AND STAMPED BY A LICENSED ENGINEER OR SURVEYOR SHALL BE DELIVERED TO THE INSPECTOR PRIOR TO COMMENCEMENT OF WORK.

8. THE CONTRACTOR SHALL NOTIFY THE CITY STREETSCAPE DIVISION OF THE PUBLIC WORKS DEPARTMENT AT 310-781-6900 PRIOR TO TRIMMING, REMOVING OR RELOCATING ANY EXISTING TREES.

9. UNLESS OTHERWISE SHOWN, ALL TRAFFIC SIGNS SHALL BE RELOCATED OR REMOVED BY THE CONTRACTOR. THE CONTRACTOR SHALL NOTIFY THE CITY TRAFFIC AND LIGHTING DIVISION OF THE PUBLIC WORKS DEPARTMENT AT 310-781-6900 AT LEAST 2 WORKING DAYS IN ADVANCE TO ARRANGE THE WORK.

10. NO CONNECTION FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS UNTIL A PERMIT FOR INDUSTRIAL WASTE WATER DISCHARGE HAS BEEN ISSUED BY THE COUNTY SANITATION DISTRICTS FOR SAID CONNECTION.

11. TRENCHES CUT INTO AN EXISTING ROADWAY WITHIN THE PUBLIC RIGHT OF WAYS SHALL BE BACKFILLED AND PAVED AS PER TORRANCE STANDARD T116.

12. TRENCH RESURFACING SHALL BE OF THE SAME TYPE AS THE EXISTING PAVEMENT, EXCEPT IF EXISTING PAVEMENT IS A.C. OVER P.C.C., RESURFACING SHALL BE FULL-DEPTH A.C.

13. THE CONTRACTOR SHALL MAKE AVAILABLE FOR THE INSPECTOR'S REVIEW. ON A DAILY BASIS, AS-BUILT DRAWINGS FOR WORK PERFORMED UP TO AND INCLUDING THE PREVIOUS DAY'S ACTIVITIES. WORK SHALL NOT BE CONSIDERED COMPLETE UNTIL AS-BUILT DRAWINGS ARE SUBMITTED TO AND ACCEPTED BY THE ENGINEERING DIVISION OF THE PUBLIC WORKS DEPARTMENT OR PUBLIC WORKS DIRECTOR.

14. ALL CONCRETE SIDEWALKS OR CURBS AND GUTTERS TO BE REPLACED SHALL BE SAWCUT TO THE NEAREST TRANSVERSE SCORE MARK OR ADJUSTABLE CONTROL JOINT OR WEAKENED PLANE JOINT AND REPLACED IN CONFORMANCE WITH THE APPLICABLE PROVISIONS OF THE AGENCY HAVING JURISDICTION OVER THE AREA. ALL EXPOSED CONCRETE SURFACES SHALL CONFORM IN GRADE, COLOR AND FINISH ALL ADJOINING CURBS AND WALKS.

15. DURING NON-CONSTRUCTION HOURS, ALL EXCAVATIONS MUST BE PLATED OR BACKFILLED EXCEPT BORE PITS WHICH SHALL BE SECURED WITH K-RAIL AND 6 FEET HIGH CHAIN LINK FENCE PANELS SECURED IN PLACE TO THE SATISFACTION OF THE PUBLIC WORKS DIRECTOR. PLATES SHALL BE TACK WELDED, PINNED AND/OR SECURED IN PLACE BY ANOTHER METHOD APPROVED BY THE INSPECTOR.

16. GAS, SEWER, AND WATER SERVICES ARE SHOWN WHERE PLANS WERE AVAILABLE. HOWEVER, THE PLANS DO NOT NECESSARILY REFLECT ALL OF THE GAS, SEWER, AND WATER SERVICES. THE CONTRACTOR SHALL FIELD VERIFY LOCATION OF ALL GAS, SEWER, WATER, AND UTILITY SERVICE LOCATIONS BY POTHOLE OR RADAR AND PROTECT IN PLACE.

17. THE CONTRACTOR SHALL MAINTAIN THE WORK AREA IN A NEAT, SAFE, CLEAN, AND SANITARY CONDITION AT ALL TIMES, AND TO THE SATISFACTION OF THE CITY. STREETS SHALL BE KEPT CLEAN OF DEBRIS WITH DUST AND NUISANCE BEING CONTROLLED AT ALL TIMES. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR ANY CLEAN UP ON ADJACENT STREETS AFFECTED BY HIS CONSTRUCTION. CONTRACTOR TO CLEAN STREET WITH SWEEPER PRIOR TO THE END OF EACH WORK DAY

18. TRAFFIC SIGNAL CONDUITS AND LOOPS ARE NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL FIELD VERIFY LOCATION OF ALL TRAFFIC SIGNAL LOOPS AND CONDUITS AND PROTECT IN PLACE OR REPLACE PER JURISDICTIONAL AGENCY REQUIREMENTS.

19. SURPLUS AND MATERIAL REMOVED WHICH IS NOT SUITABLE FOR THE USE IN THIS PROJECT OR CLAIMED BY THE CITY IN THE SPECIFICATIONS SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE DISPOSED OF AWAY FROM THE JOB SITE IN A MANNER AND AT A LOCATION ACCEPTABLE TO ALL CONTROLLING AGENCIES.

20. ALL APPROACHES TO PRIVATE DRIVEWAYS, DRIVEWAYS AND INTERSECTING STREETS SHALL BE KEPT OPEN TO TRAFFIC AT ALL TIMES. CONTRACTOR SHALL INFORM ALL PROPERTY OWNERS OR BUSINESSES A MINIMUM OF 48 HOURS PRIOR TO PERFORMING ANY CONSTRUCTION WHICH WILL IMPEDE THE NORMAL ACCESS TO THEIR DRIVEWAYS.

21. DISRUPTED OR DAMAGED STREET LIGHTING SYSTEMS SHALL BE REPAIRED OR REPLACED TO CITY STANDARDS. DAMAGED STREET LIGHT CONDUIT OR CABLE SHALL BE REPLACED FROM POLE TO POLE.

22. EXISTING UNDERGROUND UTILITIES ARE SHOWN PER AVAILABLE RECORDS THE CONTRACTOR IS REQUIRED TO VERIFY AND DOCUMENT ON AS-BUILT DRAWINGS THE ACTUAL LOCATION AND ELEVATIONS IN THE FIELD OF ALL UTILITIES (SHOWN AND NOT SHOWN ON THESE PLANS AND ALL POINT OF CONNECTIONS. THE FIELD VERIFICATION (POTHOLING) SHALL BE COMPLETED AT LEAST 1,300 FEET OR THREE WEEKS WHICHEVER IS GREATER, IN ADVANCE OF CROSSING THE UTILITY WITH THE NEW PIPELINE. IN ADDITION. THE CONTRACTOR SHALL EXPOSE ALL UTILITIES AND SERVICES, INCLUDING THOSE PREVIOUSLY POTHOLED, AT LEAST 300 LINEAR FEET IN ADVANCE OF THE ACTUAL PIPE EXCAVATION

23. THE CONTRACTOR SHALL RENEW OR REPLACE ANY EXISTING TRAFFIC STRIPING AND/OR PAVEMENT MARKINGS WHICH DURING HIS/HER OPERATIONS HAVE BEEN EITHER REMOVED OR THE EFFECTIVENESS HAS BEEN REDUCED.

24. THE CONTRACTOR SHALL DISINFECT WATER LINES UNDER THE DIRECTION OF THE CITY'S WATER QUALITY INSPECTOR. THE TORRANCE MUNICIPAL WATER DEPARTMENT SHALL COLLECT WATER SAMPLES FOR ANALYSIS SUBSEQUENT TO DISINFECTING OF THE PIPELINE BY THE CONTRACTOR.

25. THE CONTRACTOR SHALL NOTIFY THE INSPECTOR AT LEAST 2 WORKING DAYS IN ADVANCE OF A PROPOSED WATER MAIN OR SERVICE LINE SHUT DOWN. THE CONTRACTOR SHALL NOTIFY THE CUSTOMERS AFFECTED BY THE PROPOSED SHUT DOWN AT LEAST 24-HOURS IN ADVANCE. CUSTOMER NOTIFICATION SHALL CONSIST OF A DOOR HANGER SPECIFYING THE DATE(S) AND TIME(S) OF THE PROPOSED SHUT DOWN. NOTICE SHALL CONTAIN THE CONTRACTORS NAME AND TELEPHONE NUMBER. NOTICE SHALL BE APPROVED BY THE INSPECTOR PRIOR TO

26. OPERATION OF VALVES ON ALL PUBLIC WATER LINES AND THE FIRST NEW VALVE DOWNSTREAM OF A PUBLIC WATER MAIN SHALL BE PERFORMED BY THE TORRANCE MUNICIPAL WATER DEPARTMENT UNLESS OTHERWISE SHOWN.

27. ALL WATER LINES SHALL HAVE 42" COVER FROM PROPOSED FINISHED GRADE UNLESS OTHERWISE SHOWN ON THE PLAN.

28. FOR PARALLEL CONSTRUCTION, ALL WATER LINES SHALL BE INSTALLED WITH A TWO FOOT (MIN.) CLEARANCE FROM EXISTING UTILITY LINES (GAS, TELEPHONE, CABLE, POWER, ETC.), A MINIMUM OF 12" CLEARANCE SHALL BE PROVIDED WHEN CROSSING UTILITY LINES.

29. NO PVC PIPE SHALL BE INSTALLED UPSTREAM OF THE INLET SIDE OF METERS OR DETECTOR CHECK VALVES.

30. PIPE BEDDING SHALL CONFORM TO TORRANCE STANDARD DRAWING

31. ALL FLANGE NUTS, BOLTS, AND WASHER SHALL BE 316 S.S. UNLESS

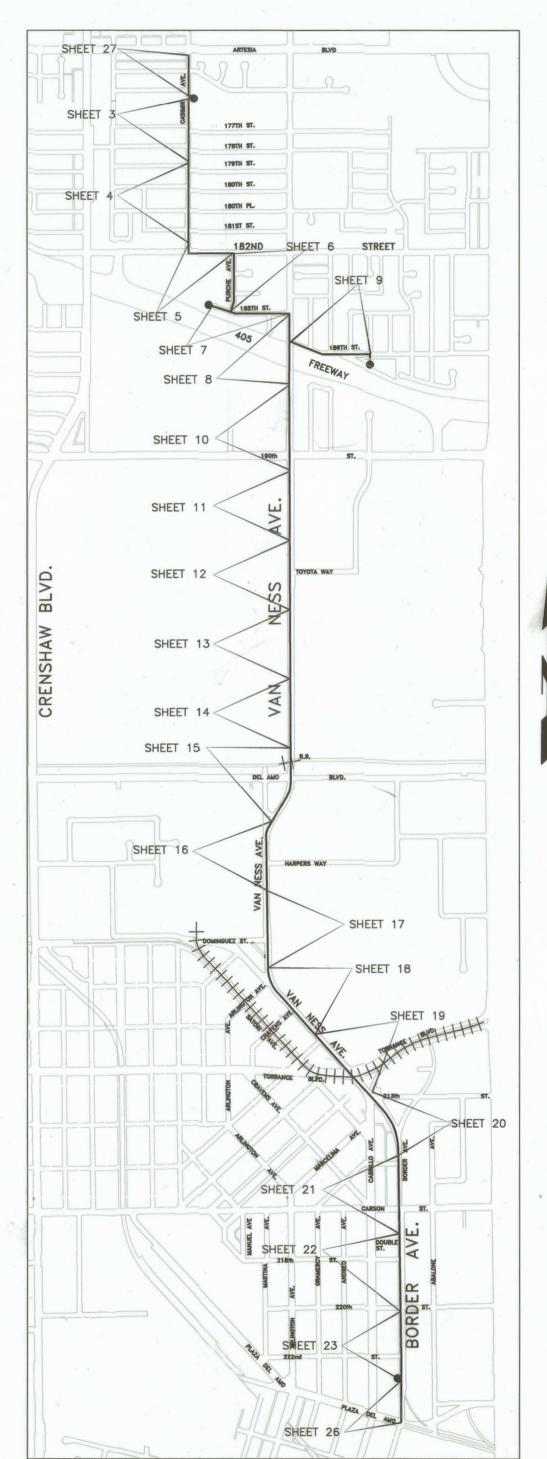
OTHERWISE SHOWN. 32. ALL BURIED PIPE, VALVES, FITTINGS, ETC. SHALL BE WRAPPED IN 8 MIL. POLYETHYLENE.

I-145

CITY OF TORRANCE

CONSTRUCTION PLANS FOR

VAN NESS WATER WELLS TRANSMISSION MAIN



VICINITY MAP

NTS

UTILITY CONTACTS

COMPANY

	OOM / NIVI	001117101	THORE INO.	OF EOFICE INCOME
	AIR PRODUCTS & CHEMICALS, INC	JIM GLICK	(310) 952-9152	
	CWSC - DOMINGUEZ HILLS	DAN TREJO	(310) 257-1400	
	CWSC - WEST BASIN	DAVID DELSIGNE	(310) 679-2575	
	CHEVRON PIPELINE	AL SUPER	(310) 669-4014	
	CITY OF TORRANCE	-ALAN BERNDT ANDREW J. DARLAK	(310) 618 2916 (310) 6	518 6219
17	EXXON MOBIL TORRANCE PIPELINE COMPANY	ADRIANA R. SIMON TERI SHINDE	(310) 212-1842 (310) 2	212 1794 NOTIFY 48 HOURS PRIOR TO CONSTRUCTION
	KINDERMORGAN ENERGY PARTNERS	JORDAN NEUNER	(310) 628-7350	NOTIFY 2 WEEKS PRIOR TO CONSTRUCTION
	LEVEL 3 COMMUNICATIONS	NICKEY WORTHINGTON	(720) 888-0336	
	LA COUNTY SANITATION DISTRICTS	CARSON FIELD OFFICE	(310) 830-8050	
	VERIZON	CHUCK CZUMAK	(941) 906-6703	
	METROPOLITAN WATER DISTRICT	KEVIN JOHANSEN	(562) 713-0348	NOTIFY 48 HOURS PRIOR TO CONSTRUCTION
	PLAINS ALL AMERICAN PIPELINE	GEORGE GOOCH	(562) 728-2325	NOTIFY 48 HOURS PRIOR TO CONSTRUCTION
	SHELL PIPELINE	CASEY HALSTEAD	(310) 466-8634	NOTIFY 48 HOURS PRIOR TO CONSTRUCTION
	SOUTHERN CALIFORNIA EDISON	KIM GURULE	(626) 302-1212	
	SOUTHERN CALIFORNIA GAS CO.	ZAKEE SINGLETON	(310) 605-7931	
	TIME WARNER CABLE	CARY HANSON	(424) 212-6961	
	CALTRANS	MELVIN MENDOZA	(213) 897-3631	NOTIFY PER ENCROACHMENT PERMIT

PHONE NO.

SPECIAL INSTRUCTIONS

CONTACT

SHEET INDEX

SHEET NO.	DESCRIPTION
1	G-1 TITLE SHEET, GENERAL NOTES, VICINITY MAP, SHEET INDEX
2	G-2 CONSTRUCTION NOTES AND LEGEND
3	C-1 STA. 201+00.00 TO 210+00.00 CASIMIR AVE. WATER TRANSMISSION MAIN
4	C-2 STA. 210+00.00 TO 220+00.00 CASIMIR AVE. WATER TRANSMISSION MAIN
5	C-3 STA. 220+00.00 TO 227+10.00 CASIMIR AVE. & 182ND ST. WATER TRANSMISSION MAIN
6	C-4 STA. 227+10.00 TO 235+08.82 182ND ST. & PURCHE AVE. WATER TRANSMISSION MAIN
7	C-5 STA. 9+68.33 TO 20+00.00 185TH ST. & VAN NESS AVE. WATER TRANSMISSION MAIN
8	C-6 STA. 20+00.00 TO 30+00.00 VAN NESS AVE. WATER TRANSMISSION MAIN
9	C-7 STA. 10+00.00 TO 17+39.42 186TH ST. WATER TRANSMISSION MAIN
10	C-8 STA. 30+00.00 TO 40+00.00 VAN NESS AVE. & 190TH ST. WATER TRANSMISSION MAIN
11	C-9 STA. 40+00.00 TO 50+00.00 VAN NESS AVE. WATER TRANSMISSION MAIN
12	C-10 STA. 50+00.00 TO 60+00.00 VAN NESS AVE. WATER TRANSMISSION MAIN
13	C-11 STA. 60+00.00 TO 68+00.00 VAN NESS AVE. WATER TRANSMISSION MAIN
14	C-12 STA. 68+00.00 TO 76+00.00 VAN NESS AVE. WATER TRANSMISSION MAIN
15	C-13 STA. 76+00.00 TO 86+00.00 VAN NESS AVE. & DEL AMO BLVD. WATER TRANSMISSION MAIN
16	C-14 STA. 86+00.00 TO 96+00.00 VAN NESS AVE. WATER TRANSMISSION MAIN
17	C-15 STA. 96+00.00 TO 106+00.00 VAN NESS AVE. WATER TRANSMISSION MAIN
18	C-16 STA. 106+00.00 TO 116+00.00 VAN NESS AVE. WATER TRANSMISSION MAIN
19	C-17 STA. 116+00.00 TO 126+00.00 VAN NESS AVE. & TORRANCE BLVD. WATER TRANSMISSION MAIN
20	C-18 STA. 126+00.00 TO 136+00.00 BORDER AVE. & CABRILLO AVE. WATER TRANSMISSION MAIN
21	C-19 STA. 136+00.00 TO 146+00.00 BORDER AVE. WATER TRANSMISSION MAIN
22	C-20 STA. 146+00.00 TO 155+50.00 BORDER AVE. WATER TRANSMISSION MAIN
23	C-21 STA. 155+50.00 TO 165+66.73 BORDER AVE. WATER TRANSMISSION MAIN
24	C-22 BORDER AVENUE RESERVOIR CONNECTIONS
25	C-23 BORDER AVENUE RESERVOIR CONNECTIONS
26	SD-1 STA. 9+96.95 TO 15+75.27 BORDER AVE. STORM DRAIN CONNECTION
27	SD-2 STA. 23+88.00 TO 29+32.44 CASIMIR AVE. & DESCANSO PARK STORM DRAIN CONNECTION
28	D-1 DETAIL SHEET
29 30-65	D-2 DETAIL SHEET TRAFFIC CONTROL PLANS

NO WORK SHALL BE DONE ON THIS SITE UNTIL BELOW AGENCY IS NOTIFIED OF INTENTION TO GRADE OR EXCAVATE.

2720 SEPULVEDA BLVD. SUITE 100

Know what's below. Call before you dig. TWO WORKING DAYS BEFORE YOU DIG QUANTUM QUALITY CONSULTING, INC.

PREPARED SUPERVISI TORRANCE, CA 90505 PHONE: (310) 891 - 3994 FAX: (310) 891 - 3995

D UNDER THE	REVISIONS				
SION OF:	DATE	BY	CHECKED	DESCRIPTION	_
CH 51973 Ber. De /Sd/2020 CIVIL	11/16/2021	\J .	JD	CHANGED COMPANY NAME AND CONTACT	_

VAN NESS WATER WELLS TRANSMISSION MAIN. I-145

TITLE SHEET, GENERAL NOTES, VICINITY MAP, SHEET INDEX

DESIGNED BY: DRAWN BY: D. PREBLE L. CANTARERO PROJECT ENGINEER: ENGINEERING MANAGER: JOHN C. DETTLE, P.E.

CITY OF TORRANCE PUBLIC WORKS DEPARTMENT

APPROVED BY:

CITY ENGINEER

R.C.E. NO. 55339

DATE CRAIG BILEZERIAN, P.E.

SPECIFICATION NO. SCALE: **VARIES** SUPPLEMENTAL PLAN NO. DRAWING NO.

