



# **CITY OF TORRANCE**

## **Armed Forces Day Special Standing Committee Meeting**

**November 16, 2021**

**10:30 a.m. to 11:30 a.m.**

**City Manager's Assembly Room**

### **Armed Forces Day Special Standing Committee Meeting**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Manager's office at (310) 618-5880. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR35.102-35.104 ADA Title II) Direct questions or concerns to the City Council at (310) 618-2801, City Manager at (310) 618-5880, or individual department head prior to submission to the City Council. Parties will be notified if the complaint will be included on a subsequent agenda.

Pursuant to Assembly Bill 361, Governor Newsom's Proclamation of a State of Emergency on March, 4, 2020, and the Order of the Health Officer of the County of Los Angeles Department of Public Health (revised September 28, 2021), the City Council and staff may participate in this meeting in person or via teleconference or other electronic means. The City Manager's Assembly Room is closed to the public in the interest of maintaining appropriate social distancing and in order to reduce the risk of spreading COVID-19. The public can view the meeting and participate in the meeting as outlined below.

#### **MEMBERS OF THE PUBLIC MAY VIEW AND PARTICIPATE IN THE MEETING:**

Via Zoom by using the following link or by calling in with the phone number listed below:

<https://us02web.zoom.us/j/87581744014?pwd=a3o5Z2J4MG1BczR4M0I1cEdpcXJKQT09>

Phone number: 669-900-6833

Webinar ID: 875 8174 4014

Passcode: 901407

#### **PARTICIPATE BEFORE THE MEETING:**

You may participate before the meeting by sending an email to Isela Briseno, IBriseno@TorranceCA.Gov. In the subject line write "Armed Forces Day Special Standing Committee Meeting". In the body of the email include your comments. All comments emailed by 2 p.m. on Monday, November 15, 2021 will be included in the record and distributed to all Committee Members prior to the meeting commencement. Comments received after 2 p.m. on Monday, November 15, 2021 but prior to the end of the meeting will be added to the record.

City Manager's Office  
HOURS OF OPERATION  
Monday through Friday  
7:30 a.m. to 5:30 p.m.  
Offices are closed alternate Fridays

# **A G E N D A**

## **ARMED FORCES DAY SPECIAL STANDING COMMITTEE MEETING**

**Tuesday, November 16, 2021**

**10:30 a.m. to 11:30 a.m.**

**City Manager's Assembly Room**

---

**I. CALL MEETING TO ORDER**

**II. ROLL CALL:** \_\_\_\_ Chair Ashcraft \_\_\_\_ Chen \_\_\_\_ Kalani

**III. FLAG SALUTE** Chair Ashcraft

**IV. WELCOME & INTRODUCTIONS** Chair Ashcraft

**V. ITEMS FOR DISCUSSION**

**5A Discuss and Provide Direction on the 2022 Armed Forces Day Parade and Celebration** Lt. Cody Charley

- Participation Status
- Planning Status

**5B Recommendation** Jamie Le

- Recommendation of the City Manager's Office that the Armed Forces Day Special Standing Committee discuss and provide direction on the planning and programming of the 2022 Armed Forces Day Parade and Celebration.

**VI. PUBLIC COMMENT**

*This portion of the meeting is reserved for comment on items on the agenda or on topics of general interest to the public that are within the subject matter jurisdiction of the Armed Forces Day Special Standing Committee. Under the Ralph M. Brown Act, the Armed Forces Day Special Standing Committee cannot act on items raised during public comment, but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff.*

**VII. CONCLUSION** Jamie Le

**VIII. CLOSING/ADJOURNMENT** Chair Ashcraft