

In compliance with Governor Newsom's Executive Order N-29-20, which suspended portions of the Brown Act, Governor Newsom's Executive Order N-33-20 (Stay At Home Order issued March 19, 2020), and the County of Los Angeles Public Health Officer's Reopening Safer at Work and in the Community for Control of COVID-19 Order (revised Order issued July 1, 2020), members of the Torrance Youth Council and staff will participate in the public meeting via teleconference or other electronic means in our continuing effort to practice social distancing to reduce the spread of COVID-19.

**MEMBERS OF THE PUBLIC MAY VIEW AND PARTICIPATE IN THE MEETING** via Zoom by using the following link or by in with the phone number listed below <https://bit.ly/3j18P9n>

Phone number: 1 669 900 9128

Meeting ID: 996 8154 2909

Passcode: 659982



## Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. All meetings are open to the public via teleconference.

To participate, please register for the hearing via Zoom at <https://bit.ly/3j18P9n> and use the "Raise Your Hand" feature when prompted. **Your comments to the Youth Council meeting will be recorded as part of the Youth Council meeting. By staying online and making public comments during the Youth Council meeting, you are agreeing to have your audio recorded.**

A copy of the Commission agenda is available on the City of Torrance Home Page at: ([www.TorranceCA.Gov](http://www.TorranceCA.Gov)).

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page: [www.TorranceCA.Gov](http://www.TorranceCA.Gov). Direct any other questions or concerns to Community Services Director John LaRock at (310) 618- 2939.

### HOURS OF OPERATION

Monday through Friday  
From 7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays.

Offices are currently closed due to  
COVID-19

## CITY OF TORRANCE Torrance Youth Council Meeting

VIA TELECONFERENCE  
OR OTHER ELECTRONIC MEANS

WEDNESDAY, JANUARY 6, 2021

7:00 P.M.

### AGENDA

### TORRANCE YOUTH COUNCIL MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA

1. CALL TO ORDER
2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE
3. FLAG SALUTE AND INSPIRATIONAL
4. MOTION TO ACCEPT AND FILE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA
5. APPROVAL OF MINUTES: December 16, 2020
6. ORAL COMMUNICATIONS FROM THE PUBLIC

(Limited to a 30-minute period)

This portion of the meeting is reserved for comment on items not on the agenda. Under the Ralph M. Brown Act, City Council cannot act on items raised during public comment, but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff. Speakers under orals may speak only once and no longer than 3 minutes per speaker.

7. ORAL REPORTS: Student Body Updates about what is going on at each school.

- A. Bishop
- B. CAMS
- C. El Camino College
- D. North High School
- E. South High School
- F. Torrance High School
- G. West High School

8. ORAL REPORTS: City Council and Commission Updates – Report on any meetings attended, discuss and assign upcoming meeting dates.

**9. COMMITTEE ASSIGNMENTS: Choose from following Committees to bring these programs to completion:**

- Mental Health
- Senior Events
- ASB Bowl/City Council
- Beat the Odds scholarship program
- Publicity

**10. DISCUSSION:** Youth Council apparel

Each year TYC decides if they would like a memento, to remember the year they served.

**11. ORAL COMMUNICATIONS #2**

(Limited to a 30-minute period)

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**12. ADJOURNMENT:** to a regular meeting on Wednesday, January 20, 2021 at 7:00 p.m. via Zoom.

*“Creating and Enriching the Community through People, Programs, and Partnerships”*