

In compliance with Governor Newsom's Executive Order N-29-20, which suspended portions of the Brown Act, Governor Newsom's Executive Order N-33-20 (Stay At Home Order issued March 19, 2020), and the County of Los Angeles Public Health Officer's Safer at Home Order (revised May 29, 2020), members of the Torrance Strategic Plan Committee and Staff will participate in the public meeting via teleconference or other electronic means in our continuing effort to practice social distancing to reduce the spread of COVID-19.

MEMBERS OF THE PUBLIC MAY VIEW AND PARTICIPATE IN THE ORAL COMMUNICATIONS PORTION OF THE MEETING via Zoom:

<https://zoom.us/j/99727164000?pwd=MkJlZGxUWkdOZm41OFV2bEo3RlhhZz09>

Or join by phone 1 669 900 9128

Webinar ID: 997 2716 4000

Passcode: 312777

MEMBERS OF THE PUBLIC MAY PARTICIPATE BEFORE THE MEETING by emailing cddinfo@TorranceCA.Gov and write "Strategic Plan Public Comment" in the subject line. All comments emailed by 2:00 p.m. on the date of the meeting will be included as a "Supplemental" and uploaded to <https://www.torranceca.gov/government/city-council-and-elected-officials/agendas-minutes/special-standing-committees/strategic-plan-committee>. Comments received after 2:00 p.m. will be uploaded the following day to the previously noted web address.

TORRANCE STRATEGIC PLAN COMMITTEE

Monday, November 30, 2020

REGULAR MEETING

6:30 P.M.

1. CALL MEETING TO ORDER Chair

2. ROLL CALL: Committee Member: ___Akiyama, ___Brandt, ___Chen,
___Dreike, ___Gerson, ___Grundhaus, ___Hamada, ___Hays, ___Higginbotham, ___Herbers,
___Josefek, ___Love, ___Mataalii, ___Montgomery, ___Moran, ___Obejas, ___Staal,
___Weideman, ___Yamaguchi

3. REPORT OF STAFF ON THE POSTING OF THE AGENDA

4. CHAIR SELECTION

5. ORAL COMMUNICATIONS
All Committee meetings are open to the public. It is requested that people who wish to speak on any matter, please follow the instructions above.

6. ADJOURNMENT TO WORKSHOP SESSION Chair

7. WORKSHOP
 - A. Review of Previous meeting's work

 - B. Strategic Plan Update
 1. Strategic Priorities
 - Status report on progress
 - Goals and Sub-goals

 - C. Homework

8. ADJOURNMENT TO MONDAY, December 14, 2020, 6:30 P.M.