

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Van Ness Avenue Wellfield

Lead Agency: City of Torrance

Contact Person: Danny Santana

Mailing Address: 3031 Torrance Blvd.

Phone: (310)618-5990

City: Torrance

Zip: 90503

County: Los Angeles

**Project Location:** County: Los Angeles

City/Nearest Community: Torrance

Cross Streets: See Attached Map for Cross Streets

Zip Code: 90504/90504

Longitude/Latitude (degrees, minutes and seconds): 33 ° 51 ' 49.2 " N / 118 ° 19 ' 14.8 " W Total Acres: 34

Assessor's Parcel No.: 4095-019-901 (see attached)

Section: 35

Twp.: 3S

Range: 14W

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: I-405, I-110, 213

Waterways: \_\_\_\_\_

Airports: Torrance Municipal Airport

Railways: BNSF, UPRR

Schools: (see attached)

**Document Type:**

- |   |  |                                    |  |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____                                       | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                               |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                            |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                           |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Env. Assessmnt.</u> |

**Development Type:**

- |  |  |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                                      | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____                          | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____                      | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____                      | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____  | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational: _____   | <input type="checkbox"/> Other: _____                          |
| <input checked="" type="checkbox"/> Water Facilities: Type <u>Watermain, Wells</u> MGD <u>4.87</u> |  |

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                                | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation                         |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input checked="" type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality                      |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input checked="" type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater           |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Sewer Capacity                  | <input checked="" type="checkbox"/> Wetland/Riparian                   |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement                  |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Solid Waste                     | <input checked="" type="checkbox"/> Land Use                           |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects                 |
| <input checked="" type="checkbox"/> Economic/Jobs            | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Other: <u>Tribal Cultural Res.</u> |

**Present Land Use/Zoning/General Plan Designation:**

See Attachment for Land Use/Zoning/General Plan designations.

**Project Description:** *(please use a separate page if necessary)*

See attachment for project description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>OHP/CHRIS South Central Coastal Info. Ctr.</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u>See Attachment</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 10/25/2018 Ending Date 11/26/2018

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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Signature of Lead Agency Representative:  Date: 10/23/18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## Attachment to Notice of Completion & Environmental Document Transmittal

**Longitude/Latitude:** Site No. 1: 33° 51' 49.2" N/ 118° 19' 14.8" W  
Site No. 2: 33° 51' 41.5" N/ 118° 18' 50.2" W  
Site No. 3: 33° 52' 16.9" N/ 118° 19' 17.2" W  
Site No. 4: 33° 49' 31.5" N/ 118° 18' 48.0" W

**Assessor's Parcel Nos.:** Site No. 1: 4095-019-901  
Site No. 2: 4096-003-901  
Site No. 3: 4095-035-900  
Site No. 4: 7357-021-900, -901

**Cross Streets:** See attached map for project location and cross streets.

**Public Land Survey System:** Section: 35, Twp.: 3S, Range: 14W  
Section: 2, Twp.: 4S, Range: 14W  
Section: 11, Twp.: 4S, Range: 14W  
Section 14, Twp.: 4S, Range: 14W  
(See attached Public Land Survey System map)

**Within 2 Miles – Schools:** Lincoln Elementary School, St. Catherine Elementary School (Private), Call Elementary School, Casimir Middle School, Yukon Elementary School, Arlington Elementary School, Ascension Lutheran School (Private), Hamilton Adult School, Magruder Middle School, Madrona Middle School, Fern Elementary School, Torrance High School, First Lutheran Elementary School, Torrance Unified School District (Adult School), Griffith Center Adult School, Levy Curriculum Center Adult School, Wood Elementary School, Adams Elementary School, Nativity Elementary School, Hickory Elementary School, Edison Elementary School, North High School, Torrance Elementary School, Shery High School, SCROC, Torrance High School, J.H. Hull Middle School, El Camino College.

**Project Description:** Construction of a new, 4 mile long, municipal well water transmission main within Van Ness Avenue and related development of groundwater wells at three sites, to distribute fresh well water into the City's water system. Water from the three well sites will be stored and treated at the existing reservoir and pump station complex located at 2223 Border Avenue (Site No. 4). Site No. 1 (located on City property at 185<sup>th</sup> Street, west of Purche Avenue) and Site No. 2 (located at the west end of La Carretera Park) contain existing drilled pilot wells, to be further developed. Site No. 3 (located at the southwest corner of Descanso Park) is proposed to be developed as a new well site. The development of each well site is proposed to incorporate new electric well pumps and related equipment, comparable to that of existing municipal water wells currently in operation throughout the city. Additionally, each well site will include the construction of new sound-suppressing enclosures, consisting of split-faced cinder block walls, with roof styles to blend in with surrounding neighborhoods. No additional above-ground facilities are proposed to be constructed at this time and the project is located entirely within City-owned property and the existing public right-of-way.

Along the project's northerly end, a new storm drain system will be constructed from Site No. 3, to the intersection of Casimir Avenue and Artesia Boulevard.

The southerly end of the project will include the extension of an existing storm drain pipe from an existing storm drain in Border Avenue, north of Plaza Del Amo, for disposal of potable and raw water from the reservoir facility at 2223 Border Avenue. Lastly, the project includes ancillary park lighting, landscaping, fencing and limited court refinishing at La Carretera Park and Descanso Park.

**Present Land Use/**

Site No. 1: Vacant Land / R-1 (Single Family Residential) / Low Density Residential

**Zoning/ General Plan Designation:**

Site No. 2: La Carretera Park / PU (Public Use) / Public

Site No. 3: Descanso Park / PU (Public Use) / Public

Site No. 4: Existing Reservoir/ M-1 (Light Manufacturing),

**Reviewing Agencies:**

Other – South Central Coastal Information Center  
CSU Fullerton, Dept. of Anthropology, MH 477  
P.O. Box 6846  
800 North State College Boulevard  
Fullerton, CA 92834-6846

Other – Southern California Air Quality Management District  
21865 Copley Dr.  
Diamond Bar, CA 91765

State Water Resources Control Board  
Division of Financial Assistance  
Drinking Water State Revolving Fund  
P.O. Box 944212  
Sacramento, CA 94244-2120

State Water Resources Control Board  
Division of Drinking Water  
District 22 – Los Angeles  
Shu-Fang Peng ORR 500  
North Central Ave. Suite #500  
Glendale, CA 91203

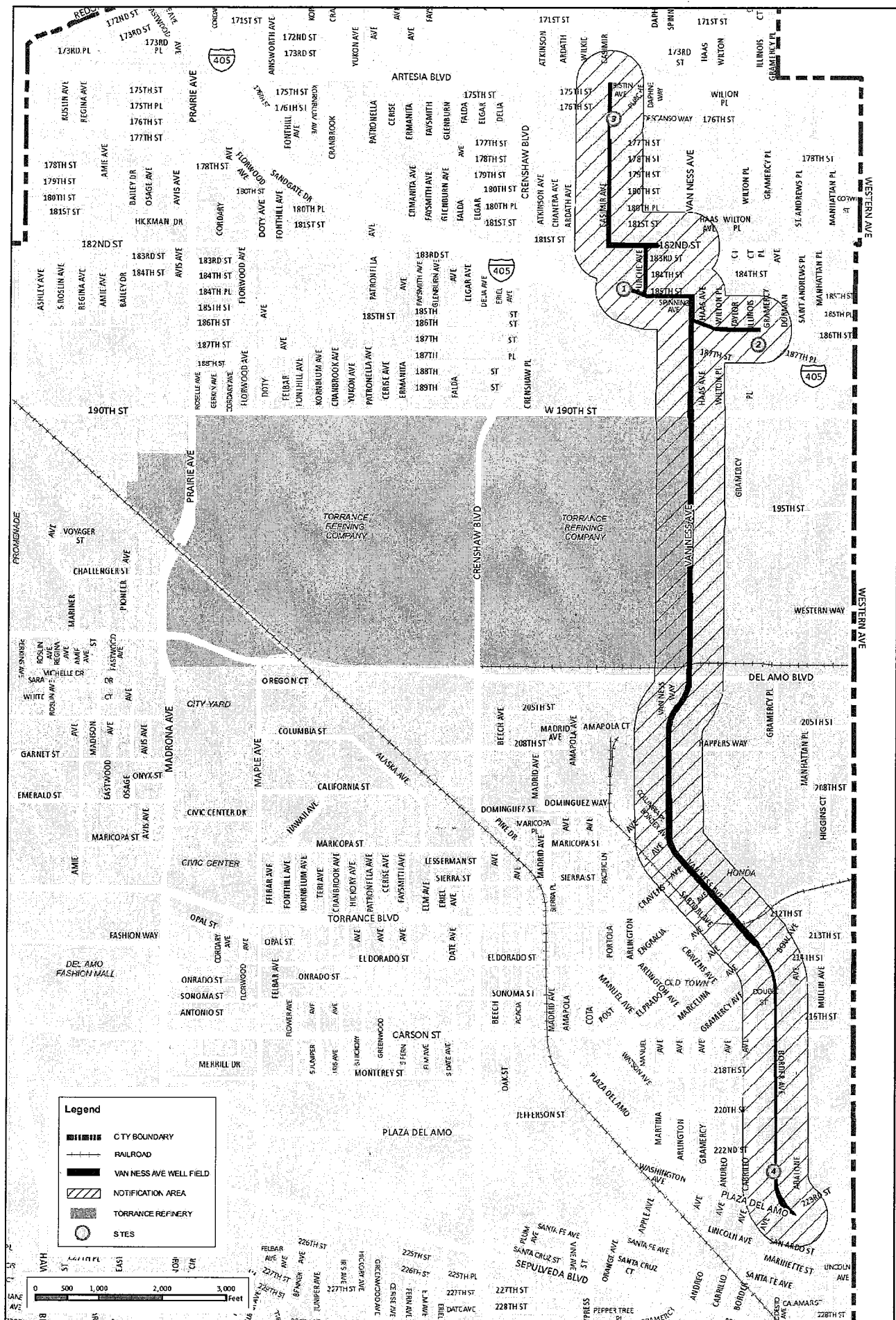
Bureau of Reclamation  
Janeen Koza  
Financial Assistance Support Section  
P.O. Box 25007, Mail Code 84-27814  
Denver, CO 80225

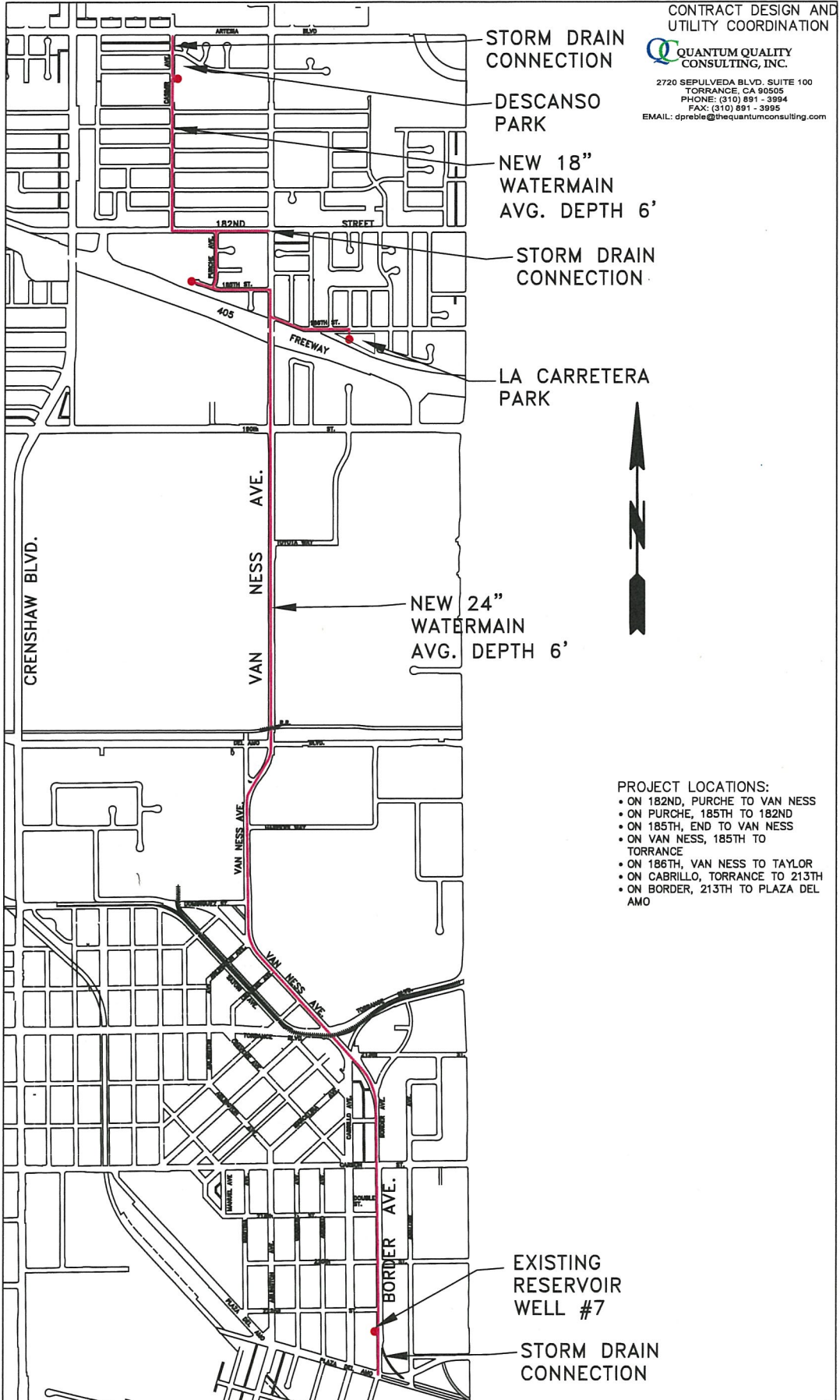
**Requesting Native American Tribes:**

Gabrieleno Band of Mission Indians – Kizh Nation  
Andrew Salas, Chairperson  
P.O. Box 393  
Covina, CA 91723  
[gabrielenoindians@yahoo.com](mailto:gabrielenoindians@yahoo.com)

Torres Martinez Desert Cahuilla Indians  
Michael Mirelez, Cultural Resource Coordinator  
P.O. Box 1160  
Thermal, CA 92274  
[mmirelez@tmdci.org](mailto:mmirelez@tmdci.org)

Soboba Band of Luiseno Indians  
Joseph Ontiveros, Director  
P.O. Box 487  
San Jacinto, CA 92581  
[joniveros@soboba-nsn.gov](mailto:joniveros@soboba-nsn.gov)





CONTRACT DESIGN AND  
UTILITY COORDINATION

**QUANTUM QUALITY  
CONSULTING, INC.**

2720 SEPULVEDA BLVD. SUITE 100  
TORRANCE, CA 90505  
PHONE: (310) 891 - 3984  
FAX: (310) 891 - 3995  
EMAIL: dpreble@thequantumconsulting.com

- PROJECT LOCATIONS:
- ON 182ND, PURCHE TO VAN NESS
  - ON PURCHE, 185TH TO 182ND
  - ON 185TH, END TO VAN NESS
  - ON VAN NESS, 185TH TO TORRANCE
  - ON 186TH, VAN NESS TO TAYLOR
  - ON CABRILLO, TORRANCE TO 213TH
  - ON BORDER, 213TH TO PLAZA DEL AMO

**CITY OF TORRANCE WATER MAIN PROJECT CIP No. I-145**

# Public Land Survey System

