| Recipient Committee Campaign Statement Cover Page | Type or print in | Date Stamp | | CALIFORNIA 460 | |
|---|---|---|-------------------------------|--|---------------------------|
| (Government Code Sections 84200-84216.5) SEE INSTRUCTIONS ON REVERSE | Statement covers period 1/1/14 from 3/17/14 | Date of election if applicable: (Month, Day, Year) June 3, 2014 | 2014 MAR 20 CITY OF TO | | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | rimarily Formed Ballot Measure committee Controlled Sponsored Scomplete Part 6) rimarily Formed Candidate/ fficeholder Committee Iso Complete Part 7) | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te | | Quarterly Sta Special Odd- Supplementa Statement - A | Year Report |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Committee to Elect Herring City Council 2014 STREET ADDRESS (NO P.O. BOX) | DE AREA CODE/PHONE | Treasurer(s) NAME OF TREASURER Cinda Herring MAILING ADDRESS CITY Torrance NAME OF ASSISTANT TREASURER | STATE CA | ZIP CODE 90501 | AREA CODE/PHONE |
| TOTAL CITY STATE ZIP CO CA 90501 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BI CITY STATE ZIP CO | ox | MAILING ADDRESS | STATE | ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS 4. Verification | | OPTIONAL: FAX / E-MAIL ADDR | | | |
| I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on | | nowledge the information contained her Signature of Controlling Officeholder, Candidate, St | r of ate Measure Proponent | Sponsor | e and complete. I certify |

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
State of California

| NAME OF OFFICEHOLDER OR CANDIDATE | | | | NAME OF BALLOT MEASURE | | | | |
|--|----------------------|---------------------------------------|----|---|----------------|-----------------|---------------|--------------------|
| Milton Herring | | | | N/A | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AN | D DISTRICT NUMBER | R IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICT | ON | | SUPPORT OPPOSE |
| City Council, Torrance, CA | | | | | | | | J OFF03E |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STRE | ET) CITY | STATE ZIP | | Identify the controlling of | ficeholder, ca | ndidate, or sta | ate measure (| proponent, if any. |
| | | · · · · · · · · · · · · · · · · · · · | | NAME OF OFFICEHOLDER, CAI | NDIDATE, OR P | ROPONENT | | |
| Related Committees Not Included in to not included in this statement that are controlled contributions or make expenditures on behalf of | l by you or are prin | | | OFFICE SOUGHT OR HELD | | Ī | DISTRICT NO. | IF ANY |
| COMMITTEE NAME N/A | I.D. NUM | BER | | | | | | |
| NAME OF TREASURER | CONTRO | DLLED COMMITTEE? | 7. | Primarily Formed Can officeholder(s) or candidate(s | | | | |
| COMMITTEE ADDRESS STREET ADDRESS (| NO P.O. BOX) | | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUG | SHT OR HELD | SUPPORT |
| | | | | N/A | | | | ☐ OPPOSE |
| CITY STATE | ZIP CODE | AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUG | OHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUM | BER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUG | GHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTRO | S NO | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUG | HT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (I | NO P.O. BOX) | | | | | | | |
| CITY STATE | ZIP CODE | AREA CODE/PHONE | | Atta | ch continuati | on sheets if n | ecessarv | |

Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Committee to Elect Herring City Council 2014 1359995 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE General Elections 8883 1/1 through 6/30 7/1 to Date 1000 1000 9883 20. Contributions 9883 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ Received 500 500 4. Nonmonetary Contributions Schedule C. Line 3 21. Expenditures 10383 10383 Made 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 \$ **Expenditures Made Expenditure Limit Summary for State** 9387 Candidates 0 7. Loans Made Schedule H. Line 3 22. Cumulative Expenditures Made* 9387 9387 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) 29 610 Date of Election Total to Date 0 0 (mm/dd/yy) 9416 9416 **Current Cash Statement** 4505 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ To calculate Column B, add 9883 amounts in Column A to the 13. Cash Receipts Column A, Line 3 above corresponding amounts *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I. Line 4 from Column B of your last reported in Column B. 9387 report. Some amounts in Column A may be negative 5001 figures that should be 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14. then subtract Line 15 \$ subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED Schedule B. Part 2 \$ ____ carry over the amounts from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** any). 18. Cash Equivalents See instructions on reverse \$ 1610 FPPC Form 460 (January/05) 19. Outstanding Debts Add Line 2 + Line 9 in Column B above \$ FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule A **Monetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE A

Statement covers period

| Monetary | Ionetary Contributions Received to whole dollars. Statement covers p 1/1/14 | | - CALLEURINA | | | | | | |
|------------------|--|--------------------------------------|---|-----------------------------------|------------------------|-----------|--|--|----|
| SEE INSTRUCTION | ONS ON REVERSE | | | through3 | /17/14 | Page | 4 of 20 18 | | |
| NAME OF FILER | | | | | | I.D. NUMI | BER | | |
| Committe | ee to Elect Herring City Council 2014 | | | | | 135999 | 5 | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | (JAN. 1 - DEC. 31) 100 | | PER ELECTION TO DATE (IF REQUIRED) | | |
| 1/7/14 | Willie Dye Los Angeles, CA 90045 | ☑IND □COM □OTH □PTY □SCC | Gardener Supervisor VA Medical Center | 100 | | | | | 10 |
| 1/9/14 | SamuelFillon Torrance, CA 90710 | ☑IND □COM □OTH □PTY □SCC | Pastor Hope Christian Center | 100 | | | | | 10 |
| 1/9/14 | Sandra Goetz Torrance, CA 90505 | ☑IND □COM □OTH □PTY □SCC | Account Mgr Webster Floor Covering | 100 | 100 | | 100 | | |
| 1/9/14 | Tony Goorchenko Lomita, A 90717 | ☑IND □COM □OTH □PTY □SCC | Retired | 300 | 300 | | 300 | | |
| 1/9/14 | Don Lee Torrance, CA 90503 | ☑IND □COM □OTH □PTY □SCC | District Mgr. Farmers Ins. | 300 | 0 300 | | 300 | | |
| | | | SUBTOTAL \$ | 900 | | | | | |
| 1. Amount re | A Summary ceived this period – itemized monetary contributions. Il Schedule A subtotals.) | | \$ | 7920 | IND-li | | Committee | | |
| 2. Amount re | ceived this period – unitemized monetary contributions | of less than \$ | \$100 \$ | 963 | | | g., business entity) | | |
| 3. Total mone | etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Colu | | | 8883 | 2 | | arty htributor Committee | | |

FPPC Form 460 (January/05)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Type or print in ink. Amounts may be rounded

200

Statement covers period

200

1700

SUBTOTAL\$

| Monetary Contributions Received | | Amounts may to whole | | Statement coverage 1/1 | ers period /14 | california 460 | | |
|---------------------------------|--|---|--|-----------------------------------|--|--------------------|--|--|
| | | | | through3/ | 17/14 | Page | 5 of 2015 | |
| NAME OF FILER Committee | e to Elect Herring City Council 2014 | | | | | 1.D. NUM 135999 | BER | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 1/9/14 | Anthony Mancuso 24414 Hawthorne Blvd. Torrance, CA 90505 | □IND □COM ☑OTH □PTY □SCC | Self-Employed Ideal Upholstery | 300 | 3 | 300 | 300 | |
| 1/9/14 | Steven Perry Torrance, CA 90503 | ☑IND □COM □OTH □PTY □SCC | Contract Specialist DOD | 600 | 6 | 800 | 600 | |
| 1/9/14 | Los Angeles, CA 90025 | IND COM OTH PTY SCC | Retired | 500 | ٤ | 500 | 500 | |
| 1/9/14 | Randolph Shetter Torrance, CA 90504 | ☑IND □COM □OTH □PTY □SCC | Retired | 100 | 1 | 00 | 100 | |
| | Jean Wiltfong | ☑ IND | Retired | | | | | |

СОМ

□отн

☐ PTY □scc

*Contributor Codes

IND - Individual

1/9/14

COM - Recipient Committee

(other than PTY or SCC)

Lawndale, CA 90260

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

200

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

Statement covers period

1/1/14

| | | | | Irom | | | | | | | |
|------------------|--|---|--|-----------------------------------|---|---------|--|--|------|--|------|
| | | | | through3/ | 17/14 | Page _ | 6 of 28 15 | | | | |
| NAME OF FILER | | | | | | I.D. NU | MBER | | | | |
| Committee | to Elect Herring City Council 2014 | | | | | 13599 | 995 | | | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | | PER ELECTION TO DATE (IF REQUIRED) | | | | |
| 1/10/14 | Ron Taylor Los Angeles, CA 90045 | ☑IND □COM □OTH □PTY □SCC | Pastor Arise Christian Center | 500 | 500 | | 500 | | | | |
| 1/11/14 | Cary Centers Los Angeles, C 90016 | ☑IND □COM □OTH □PTY □SCC | Retired | 1000 | 1000 | | 1000 | | 1000 | | 1000 |
| 1/14/14 | Charlotte Jennings Palmdale, CA 93552 | ☑IND □COM □OTH □PTY □SCC | Civil Service Federal Gov. | 100 | 100 | | 100 | | | | |
| 1/15/14 | Judy Gibson Torrance, CA 90503 | IND COM OTH PTY SCC | Commissioner City of Torrance | 100 | 100 | | 100 | | | | |
| 1/16/14 | Teresa Rivers Springfield, VA 22153 | ☑IND □COM □OTH □PTY □SCC | Major USAF | 400 | 40 | 00 | 1000 | | | | |
| | | | SUBTOTAL | s 2100 | | | | | | | |

SUBTOTAL\$

*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.

Amounts may be rounded to whole dollars.

| SCH | EDI | JIF. | Δ / | (CONT.) |
|-----|-----|------|-----|---------|
| | | | | |

CALIFORNIA

Statement covers period

850

SUBTOTAL\$

1/1/14

| | | | | from | | FC | RIVI | | |
|------------------|--|--------------------------------------|---|-----------------------------------|--|----------|--|--|-----|
| | | | | through3/* | 17/14 | Page _ | 7 of 20/5 | | |
| NAME OF FILER | | | | | | I.D. NUN | | | |
| Committee | e to Elect Herring City Council 2014 | | | | | 13599 | 95 | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) | | |
| 1/21/14 | Anthony Molino Los Angeles, CA 90010 | ☑IND □COM □OTH □PTY □SCC | Self-employeed Attorney Molino & Berardino, APL | 250 | 250 | | 250 | | |
| 1/28/14 | Barry Goldman Lomita, CA 90717 | ☑IND □COM □OTH □PTY □SCC | Pastor KWCCI | 100 | 100 | | 100 | | 100 |
| 1/31/14 | Tomson Ong San Pedro, CA CA 90734 | ☑IND □COM □OTH □PTY □SCC | Judge Superior Court | 100 | 100 | | 100 | | |
| 2/4/14 | David Hadley Manhatten Beach, CA 90266 | ☑IND □COM □OTH □PTY □SCC | Self-employed Hadley Partners, Inc. | 300 | 300 | | 300 | | |
| 2/4/14 | Stephen Love Torrance, CA 90501 | ☑IND □COM □OTH □PTY | Retired | 100 | | 00 | 100 | | |

□scc

*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink. Amounts may be rounded to whole dollars.

| SCHEDULE A (CONT. |
|-------------------|
|-------------------|

CALIFORNIA 460

Statement covers period

| • | | to whole t | JOHATS. | from1/1 | /14 | FORM | 460 |
|------------------|--|---|---|-----------------------------------|---|-------------|---------------------------|
| | | | | through3/ | 17/14 | Page 8 of | 2015 |
| NAME OF FILER | | | | | | I.D. NUMBER | |
| Committee | to Elect Herring City Council 2014 | | | | • | 1359995 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO D CALENDAR YEA (JAN. 1 - DEC. 3 | AR TO | ECTION DATE QUIRED) |
| 2/14/14 | Gillom Smith Dublin, Ca 94568 | ☑IND □COM □OTH □PTY □SCC | NCO US Army | 100 | 10 | 0 | 100 |
| 1/9/14 | Sarah Wiltfong Lawndale, CA 90260 | ☑IND □COM □OTH □PTY □SCC | Field Rep Caucus | 120 | 120 | 0 | 120 |
| 2/16/14 | Christina Howard Cibolo, TX 78108 | Z IND COM OTH PTY SCC | CWO3 US Army | 100 | 100 | 0 | 100 |
| 2/17/14 | Todd Blair Torrance, CA 90503 | ☑IND □COM □OTH □PTY □SCC | Self-employed Consultant | 100 | 100 | 0 | 100 |
| 2/18/14 | Dexter Easley Goose Creek, SC 29446 | ☑IND □COM □OTH □PTY □SCC | Pastor New Life Fellowship Church | 500 | 500 | 0 | 500 |
| | | | SUBTOTALS | 920 | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

Type or print in ink. Amounts may be rounded to whole dollars.

| SCHEDULE A | (CONT.) |
|------------|---------|
|------------|---------|

| Monetary Contributions Received | | Amounts may to whole o | | Statement covers period 1/1/14 from | | CALIFORNIA 460 | | | |
|---------------------------------|--|--------------------------------------|--|-------------------------------------|--|-----------------|--|--|-----|
| | | | | through3/ | 17/14 | Page | 9 of 25/5 | | |
| NAME OF FILER Committee | to Elect Herring City Council 2014 | | | | | 1.D. NL 1359 | JMBER 995 | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) | | |
| 2/20/14 | Stewart Gilbert Los Angeles, CA 90056 | ☑IND □COM □OTH □PTY □SCC | Self-employed Physician | 250 | 250 | | 250 | | 250 |
| 2/21/14 | Joel Benjamin Long Beach, CA 90805 | ☑IND ☐COM ☐OTH ☐PTY ☐SCC | Driver FedEx | 500 | 500 | | 500 | | 500 |
| 2/23/14 | Greg Higa Gardena, CA 90248 | ☑IND □COM □OTH □PTY □SCC | Self-employed Insurance Broker | 200 | 200 | | 200 | | |
| 3/11/14 | Recco Finch Sacramento, CA 95831 | ☑IND □COM □OTH □PTY □SCC | Retired | 500 | 500 | | 500 | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| | | | SUBTOTAL: | 1450 | | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

| S | ch | ed | ule | e B | _ | Par | rt | 1 |
|---|----|----|-----|-----|-----|-----|----|---|
| L | oa | ns | Re | ce | ive | be | | |

Type or print in ink.

| SCHEDULI | EB-PART 1 |
|----------|-----------|
|----------|-----------|

| Schedule B – Part 1 Loans Received | Amounts may be tourned | | | Statement co | vers period 1/14 | CALIFORN FORM | ^{1A} 460 | |
|---|--|---|---|--|----------------------------|--|--|--------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | | through3 | /17/14 | Page10 | of 20 15 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Committee to Elect Herring City Council | 2014 | | | | | | 1359995 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIVI THIS PERIO | EN CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Milton Herring | Retired | | | ☐ PAID | | | | CALENDAR YEAR |
| Towns CA 00501 | | | | \$ | 0 \$ 2250 | _0% | s1250 | s 1000 |
| Torrance, CA 90501 | | | | FORGIVEN | | RATE | | PER ELECTION** |
| [†] ☑ IND □ COM □ OTH □ PTY □ SCC | | \$1250 | \$ | \$ | 0 N/A DATE DUE | \$0 | 9/23/13 DATE INCURRED | \$1000 |
| | | | | ☐ PAID | | | | CALENDAR YEAR |
| | | | | \$ | \$ | | \$ | \$ PER ELECTION *** |
| † IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | \$FORGIVEN | _ \$ | % RATE | \$ | \$ PER ELECTION ** |
| † IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATÉ INCURRED | \$ |
| | | SUBTOTALS \$ | 1000 \$ | • | 0 \$ 2250 | \$ 0 | | |
| Schedule B Summary | | • | A 12 File 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | (Enter (e) on Schedule E, Line 3) | | |
| - | | | | ¢ | 1000 | | | |
| Loans received this period (Total Column (b) plus unitemized loan. | | | | Ф — | | | Contributor Codes | |
| , , , , , | | | | | 0 | · · · | ID – Individual | |
| 2. Loans paid or forgiven this period | | | | \$ _ | | - C | OM - Recipient Co | mmittee PTY or SCC) |
| (Total Column (c) plus loans under \$100 (Include loans paid by a third party that | | fule A.) | | | | | TH – Other (e.g., | business entity) |
| | | · | | | 1000 | | TY – Political Party CC – Small Contrib | |
| Net change this period. (Subtract Line Enter the net here and on the Summar | | ••••• | | NET \$ | (May be a negative number) | | | |
| *Amounts forgiven or paid by another party also ** If required. | must be reported on Schedule A. | | | | PP | T-11 For - 11-1 " | | 460 (January/05) |
| | | - | | | FPPC | IOII-Free Helpli | ne: 866/ASK-FPP | C (866/275-3772) |

Schedule C **Nonmonetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE C Statement covers period **CALIFORNIA** 1/1/14 **FORM** from 3/17/14 through I.D. NUMBER 1359995

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

| Committe | ee to Elect Herring City Council 2014 | | | | | 100000 | |
|------------------|--|--------------------------|---|-------------------------------------|---------------------------------|--|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 1/9/14 | David Chu Torrance, CA | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | Owner Chineese Tea House | Food | 500 | 500 | 500 |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| Attach ad | ditional information on appropriately labe | led continuat | ion sheets. | SUBTOTAL | \$ 500 | | |

| Schedule C Sumr | nary |
|-----------------|------|
|-----------------|------|

| Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.) | \$ | 500 |
|--|--|-----|
| Amount received this period – unitemized nonmonetary contributions of less than \$100 | | 0 |
| Amount received this period – uniternized normonetary contributions of less than \$100 min. Total nonmonetary contributions received this period. | ······································ | |
| (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) | TOTAL \$ | 500 |

*Contributor Codes IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other (e.g., business entity) PTY - Political Party SCC - Small Contributor Committee

FPPC Form 460 (January/05)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | | | SCHEDULEE |
|-----------|------------------|-------------|-----------|
| Stateme | nt covers period | CALIFORNIA | 160 |
| from | 1/1/14 | FORM | 400 |
| through _ | 3/17/14 | Page | 20 15 |
| | | I.D. NUMBER | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Herring City Council 2014

A 1359995

| ND independent expenditure supporting/opposing others (explain)* POS postage, de | nmunications d appearance nses llating s survey resear livery and me | RAD radio airtime and production costs returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals | · | | |
|--|--|--|-------------|--|--|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID | | |
| Evan Chase 16828 S. Budlong Ave. Gardena, CA 90247 | CNS | Campaign Manager \$1500/mo | 4500 | | |
| Hope Howell 2100 Redondo Beach Blvd, C59 Torrance, CA 90504 | CNS | Fundraising consultant \$500/m + commission | 1784 | | |
| Todd Blair 20438 Osage Ave. #B Torrance, CA 90503 | CNS | Campaign consulting | 250 | | |
| * Payments that are contributions or independent expenditures must also be summ | arized on S | chedule D. SUBTOTAL\$ | 6534 | | |
| Schedule E Summary | · · · · · · · · · · · · · · · · · · · | | | | |
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) | | \$ | 9119 268 | | |
| 2. Unitermized payments made this period of under \$100\$ _ | | | | | |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part | 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)\$ _ | | | | |
| 4. Total payments made this period. (Add Lines 1. 2. and 3. Enter here and on t | | | 9387 | | |

Schedule E

Type or print in ink.

SCHEDULE E (CONT.)

| Continuation Sheet) Payments Made | Amounts may be rounded to whole dollars. | Statement covers period 1/1/14 from1/1/14 | california 460 |
|---|---|---|------------------|
| EE INSTRUCTIONS ON REVERSE | | through3/17/14 | Page 18 13 20 15 |
| AME OF FILER | | | I.D. NUMBER |
| Committee to Elect Herring City Council 2014 | | | 1359995 |
| ODES. If one of the following codes accurately do | posibles the payment you may enter the sade (| Othorwice describe the neuman | + |

| CODES: If one of the following codes accurately describes CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense LT campaign literature and mailings | MBR member com MTG meetings an OFC office exper PET petition circu PHO phone banks POL polling and POS postage, del | nmunications d appearance nses ulating s survey resea | RAD radio airtime and production costs returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production cost TRC candidate travel, lodging, and meals | me candidate/sponsor |
|---|---|---|---|----------------------|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
| American Express P.O. Box 0001 Los Angeles, CA 90097 | | СМР | Credit Card - Campaign Expenses | 581 |
| Minuteman Press 3116 Pacific Coast Hwy Torrance, CA 90505 | | СМР | Printing | 154 |
| Voterlink 13348 Alpane Cove Dr. Alpine, UT 84003 | | СМР | Political data | 364 |

Sir Speedy Printing 900 W. 223rd St. CMP 112 Torrance, CA 90502 CRS Marketing P.O. Box 2552 CNS 250 El Segundo, CA 90245

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

1461

Schedule E (C

Type or print in ink.

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| SCHEDULE E (CONT.) |
|--------------------|
|--------------------|

| (Continuation Sheet) Payments Made | Amounts may be rounded to whole dollars. | 1/1/14 from | FORM 460 |
|--|--|----------------|-------------|
| SEE INSTRUCTIONS ON REVERSE | | through3/17/14 | Page |
| NAME OF FILER | | | I.D. NUMBER |
| Committee to Elect Herring City Council 2014 | | | 1359995 |

| CMP campaign paraphermalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR | member communications meetings and appearances office expenses petition circulating phone banks polling and survey research postage, delivery and messenger services professional services (legal, accounting) | | | | RAD RFD SAL TEL TRC TRS TSF VOT | radio airtime and production costs returned contributions campaign workers' salaries t.v. or cable airtime and production costs candidate travel, lodging, and meals staff/spouse travel, lodging, and meals transfer between committees of the same candidate/sponsor | | |
|--|-----|--|------|----|----------------|--|--|------------|------|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | CODE | OF | R | DESCRIPTIO | N OF PAYMENT | AMOUNT PAI | D |
| COPS Voter Guide 705-2 E Bidwell St. #370 Folsom, CA 95630 | | , | LIT | | Slate mailer | | | 1 | 1475 |
| Continuing the Republican Revolution 1300 Bristol St. N #100 Newport Beach, CA 92660 | | | LIT | | Slate mailer | | | 1 | 1000 |
| Flagship Merchant Services P.O. Box 3429 Thousand Oaks, CA 91359 | | | WEB | | Charges for on | iline contrib | putions | | 110 |
| | | | | | | | | | |
| | | | | | | | | | |

2585

SUBTOTAL \$

Schedule F Accrued Expenses (Unpaid Bills)

Type or print In ink.

Amounts may be rounded to whole dollars.

Statement covers period 1/1/14 CALIFORNIA 460 FORM Through 3/17/14 Page 15/15

I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Committee to Elect Herring City Council 2014

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)*

MBR member communications

MBR member communications

MBR member communications

MBR member communications

MFG meetings and appearances

MFD returned contributions

SAL campaign workers' salaries

CTB contribution (explain nonmonetary)*

CVC civic donations

FIL candidate filing/ballot fees

OFC office expenses

PET petition circulating

petition circulating

phone banks

SAL campaign workers' salaries

t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

FND fundraising events

POL polling and survey research

TRS staff/spouse travel, lodging, and meals

IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|---|---|
| American Express P.O. Box 0001 Los Angeles, CA 90096 | Credit Card | 565 | 610 | 581 | |
| | | | | | |
| | | | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D. 581 \$

Schedule F Summary