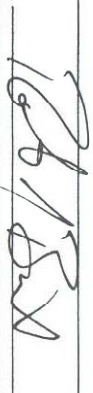


DATE ISSUED  
19 FEB 2008

CITY OF TORRANCE - PUBLIC WORKS DEPARTMENT

**TITLE SHEET GUIDELINES**

ROBERT J. BESTE  
PUBLIC WORKS DIRECTOR  
R.C.E. NO. 50737



STANDARD NO.  
**T601**  
SHEET 2 OF 3

GENERAL NOTES

**PROJECT TITLE**

(DESCRIBE PROJECT LIMITS)

TYPICAL SECTIONS

CONSTRUCTION NOTES

LEGEND

- PROPOSED
- - - EXISTING
- W — UTILITY LINE
- ETC....

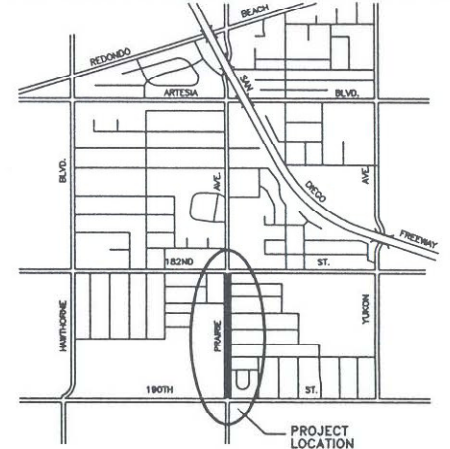
STANDARD DRAWINGS

CITY OF TORRANCE

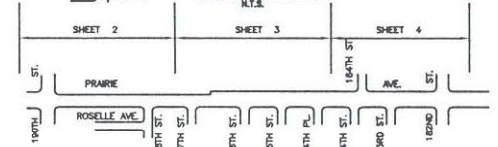
REFERENCES

(PREVIOUS PLANS, CITY SURVEY RECORDS, ETC.)

APWA



VICINITY MAP



KEY MAP

N.T.S.

(SEE NOTE 4)

APPROVED: COUNTY SANITATION DISTRICT NO. \_\_\_  
OF LOS ANGELES COUNTY, CA.  
JAMES F. STAHL - CHIEF ENGINEER AND GENERAL MANAGER

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
OFFICE ENGINEER

BENCH MARK

**DIG ALERT**  
1-800-227-2600  
AT LEAST TWO DAYS  
BEFORE YOU DIG

	REV.	DATE	DESCRIPTION	BY	CHECKED
PRIVATE ENGINEER BLOCK					

CITY OF TORRANCE  
**PUBLIC WORKS DEPARTMENT**

DRAWN: _____	APPROVED: _____
DESIGNED: _____	CITY ENGINEER R.C.E. NO. _____ DATE _____
PROJECT ENGINEER: _____	SCALE: AS SHOWN SHEET _____ OF _____
DIVISION ENGINEER: _____	PLAN NO. _____

NOTES:

- NO ADHESIVE BACKED ATTACHMENTS ARE ALLOWED.
- MINIMUM LETTERING SIZE IS 0.10" OR LEROY 100. ALL LETTERING SHALL BE LEGIBLE WHEN PLAN IS REDUCED 50%
- THIS STANDARD SHEET SIZE IS AVAILABLE AS MYLAR OR ON DISKETTE IN AUTOCAD DWG FORMAT.
- USE LOS ANGELES COUNTY SANITATION DISTRICT BLOCK WITH SEWER PLAN ONLY. ADD NAME OF CURRENT CHIEF ENGINEER AND DISTRICT NO.