



## Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page ([www.tornet.com](http://www.tornet.com)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page [www.tornet.com](http://www.tornet.com). Direct any other questions or concerns to Parks and Recreation Director Gene Barnett at 310.618.2939.

### HOURS OF OPERATION

Monday through Friday from  
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays  
and certain holidays.

City Hall will be closed  
March 4 and 18, 2005.

## TORRANCE YOUTH COUNCIL REGULAR MEETING

WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503

WEDNESDAY, MARCH 2, 2005  
7: 00 P.M.

### AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTION OF GUEST**
4. **FLAG SALUTE AND INSPIRATIONAL**
5. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
6. **APPROVAL OF MINUTES:** February, 16, 2005
7. **CORRESPONDENCE**
8. **STUDENT BODY UPDATES**
  - A. Bishop Montgomery High School
  - B. CAMS
  - C. El Camino Community College
  - D. North High School
  - E. Shery High School
  - F. South High School
  - G. Torrance High School
  - H. West High School
9. **CITY COUNCIL AND COMMISSION UPDATES AND ASSIGNMENTS**
10. **ASB JOINT:** Review
11. **TSUNAMI UPDATE:** Discuss the current status of the project and approve the flyer.
12. **JSA: Junior State of America Conference is April 15-17, 2005**

The Convention is fast approaching. Parent permission slip packets will be available at the meeting and are due back at the next meeting on March 16. Slips must be completed and signed by a parent/guardian.
13. **COMMISSION ORIENTATION: Tuesday, March 15 at 6:30 p.m.**

Meet at the Katy Geissert Civic Center Library, Meeting Room at 6:15 p.m. This is a very and informative meeting for all Commissioners.

- 14. VISIT WITH THE BUNNY: Saturday, March 19, 2005.**  
Meet at the Cultural Arts Center at 7:00 a.m. You will be helping to set-up, decorate, serve breakfast, assist with the egg hunt and the photo booth.
- 15. SPRING BOUTIQUE: Sunday, March 20, 2005**  
Meet at Wilson Park by 5:30 a.m. Come prepared to work! This is the same format as the Christmas Boutique.
- 16. DONATION REQUEST:** Please review the request and come prepared with any questions or concerns.
- 17. ELECTIONS: Vice Chair elections**  
If you are interested, you may compose a 2-3 minute speech to present.
- 16. COMMITTEE UPDATES:**
  - THE ATTiC
  - Information/Publicity (Website)
  - ASB Bowl
  - Youth Forum
  - Skate Park/Hockey Rink
  - "Beat the Odds"
  - Coordinating Committee
- 17. ORALS/ANNOUNCEMENTS**
- 18. ADJOURNMENT:** Wednesday, March 16, 2005 in the West Annex Commission Room, Torrance City Hall.

*Enriching the Community through People, Programs, and Partnerships*



**AFFIDAVIT OF AGENDA POSTING**

STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES   ) ss  
CITY OF TORRANCE         )

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **TORRANCE YOUTH COUNCIL** agenda for the regular meeting of **WEDNESDAY, MARCH 2, 2004**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_