



## Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at (310) 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page at ([www.TorranceCA.Gov](http://www.TorranceCA.Gov)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page [www.TorranceCA.Gov](http://www.TorranceCA.Gov). Direct any other questions or concerns to Community Services Director John Jones at (310) 618-2939.

### HOURS OF OPERATION

Monday through Friday  
From 7:30 a.m. to 5:30 p.m.

City Hall will be closed the following

#### Fridays:

September 16 and 30, 2016

#### Holiday:

September 5, 2016  
Labor Day

## TORRANCE YOUTH COUNCIL REGULAR MEETING

WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503

WEDNESDAY, SEPTEMBER 7, 2016  
7:00 P.M.

### AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTION OF GUESTS**
4. **FLAG SALUTE AND INSPIRATIONAL**
5. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
6. **APPROVAL OF MINUTES:** August 17, 2016
7. **CORRESPONDENCE**
8. **STUDENT BODY UPDATES:** Discuss and report
  - A. Bishop Montgomery
  - B. CAMS
  - C. South High School
  - D. Torrance High School
  - E. West High School
9. **CITY COUNCIL AND COMMISSION UPDATES** – Discussion and assign.
10. **ANNUAL REPORT FOR 2015-2016** – Due at 9/7/16 meeting. See minutes for assignments.
11. **WORKSHOP** – Date 9/17/16 from 9:00 a.m.-1:00 pm. Bring two photos of yourself and old magazines to make a scrapbook page. This is a joint venture with the ATTIC Advisory Committee, whom you will be working with on activities and events.
12. **YOUTH COUNCIL APPAREL** – Each member is to bring a potential design for the TYC apparel.
13. **COMMITTEES** – Choose committees
  - Beat the Odds
  - Boutiques
  - THE ATTIC
  - Youth Forum: Tentatively scheduled for 2/7/17
  - ASB Bowl
  - Publicity

- Middle School Community Service Project
- Senior Talent Show
- Coffee House

**14. BARTLETT CENTER TALENT SHOW** – Bring theme ideas.

Each member needs to recruit three acts to perform. Committee Meeting at 6:30 p.m. on 9/16/15.

**15. ORALS/ANNOUNCEMENTS**

**16. ADJOURNMENT:** to Saturday, September 17, 2016; 9:00 a.m. at THE ATTIC, A Torrance Teen Center, 2320 West Carson Street, Torrance.

*Creating and Enriching Community through People, Programs and Partnerships*