



Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page (www.TorrNet.com) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.torrcity.com. Direct any other questions or concerns to Community Services Director Gene Barnett at 310.618.2939.

HOURS OF OPERATION

Monday through Friday from
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays
and certain holidays.

City Hall will be closed:
March 31, and April 14, 28, 2006

TORRANCE YOUTH COUNCIL REGULAR MEETING

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

WEDNESDAY, APRIL 5, 2006
7:00 P.M.

AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTIONS OF GUEST**
4. **FLAG SALUTE AND INSPIRATIONAL**
5. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
6. **APPROVAL OF MINUTES** -- March 15, 2006
7. **CORRESPONDENCE**
8. **STUDENT BODY UPDATES**
 - A. Bishop Montgomery High School
 - B. CAMS
 - C. El Camino Community College
 - D. North High School
 - E. Shery High School
 - F. South High School
 - G. Torrance High School
 - H. West High School
9. **CITY COUNCIL AND COMMISSION UPDATES AND ASSIGNMENTS**
10. **COMMITTEE UPDATES** -- What each Committee does.
 - THE ATTiC
 - Information/Publicity (Website)
 - ASB Bowl
 - Youth Forum
 - "Beat the Odds"
11. **PANCAKE BREAKFAST** -- Review
12. **ASB BOWL** -- Review
13. **JSA -- Junior State of America Conference is April 22-28, 2006**
Arrive at City Hall by 3:30 pm. and bring all you will need for an exciting weekend. Your questions will be addressed at the meeting. What do expect to gain and what staff expects of you.
14. **ORALS/ANNOUNCEMENTS**
15. **ADJOURNMENT:** Wednesday, April 19, 2006 at 7:00 at the West Annex Commission Room.

Enriching the Community through People, Programs, and Partnerships

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