

**BIDDER'S PROPOSAL**

Company: S. Parker Engineering, Inc.

Total Bid: 1,822,526.

**CURB, GUTTER AND SIDEWALK REPLACEMENT PROGRAM  
AND  
RESIDENTIAL SIDEWALK RAMPING (CDBG #601416-11)  
B2011-35**

Honorable Mayor and Members  
of the Torrance City Council  
Torrance, California

Members of the Council:

In accordance with the Notice Inviting Bids pertaining to the receiving of sealed proposals by the City Clerk of the City of Torrance for the above titled improvement, the undersigned hereby proposes to furnish all Work to be performed in accordance with the Plans, Specifications, Standard Drawings, and the Contract Documents, for the unit price or lump sum set forth in the following schedule.

**BID SCHEDULE**

(CDBG funds will be used for payment of Bid Item #2 only)

Item No.	Approx. Qty	Unit of Measure	Item Description	Unit Price	Total Bid
1	1,000	LF	REMOVE PCC CURB OR CURB & GUTTER (HEIGHT AND WIDTH VARIES) OUTSIDE LIMITS OF CURB ACCESS RAMP and CONSTRUCT PCC CURB OR CURB & GUTTER PER SPPWC STD. 120-2 [TYPE: A1-150(6); A1-200(8); A2-150(6) OR A2-200(8)] OVER 8" CMB, INCLUDING RESTORATION OF 1-FOOT WIDE SLOT PATCH. MATCH EXISTING CURB HEIGHT AND GUTTER WIDTH.	\$ 52.-	\$ 52,000.-
2	496	EA	REMOVE EXISTING CORNER RADIUS CURB OR CURB & GUTTER (HEIGHT/WIDTH VARIES) AND SIDEWALK. CONSTRUCT NEW CORNER PCC CURB OR CURB & GUTTER PER SPPWC STD. 120-2 [TYPE: A1-150(6); A1-200(8); A2-150(6) OR A2-200(8)] OVER 8" CMB AND 3.5" THICK CURB ACCESS RAMP ON 4" CMB, INCLUDING RESTORATION OF 1-FOOT WIDE SLOT PATCH. CURB RAMP IS NOT MONOLITHIC WITH CURB OR C&G.	2400.- \$	\$ 1,190,400 M

Item No.	Approx. Qty	Unit of Measure	Item Description	Unit Price	Total Bid
3	5,000	SF	REMOVE EXISTING SIDEWALK AND CONSTRUCT 3.5" THICK PCC SIDEWALK OVER 4" CMB, OUTSIDE LIMITS OF CURB ACCESS RAMP.	\$ 11.-	\$ 55,000.-
4	453	EA	FURNISH AND INSTALL 36" X 48" DETECTABLE WARNING SURFACE PANEL AT ACCESS RAMP.	\$ 280.-	\$ 126,840.-
5	5	EA	TREE REMOVAL	\$ 800.-	\$ 4,000.-
6	1	ALW	TREE OR PLANT TRIMMING AND/OR PRUNING	\$1,500.00	\$1,500.00
7	10	EA	SIGNS REMOVALS AND RELOCATIONS	\$ 200.-	\$ 2,000.-
8	12,800	SF	REMOVE EXISTING PAVEMENT AND CONSTRUCT 4" AC PAVEMENT OVER 4" CMB.	\$ 7.-	\$ 89,600.-
9	230	LF	NEW PAINTED CURB	\$ 2.-	\$ 460.-
10	50	EA	ADJUST UTILITY COVERS TO GRADE	\$ 75.-	\$ 3,750.-
11	49	EA	SURVEY MONUMENTS	\$ 400.-	\$ 19,600.-
12	1	ALW	PAVEMENT MARKINGS REMOVAL & REPLACEMENT	\$5,000.00	\$5,000.00
13	1	ALW	CROSS GUTTER CONCRETE PATCHING	\$8,000.00	\$8,000.00
14	1	EA	MANHOLE FRAME ADJUSTMENT	\$ 600.-	\$ 600.-
15	1	LS	CONSTRUCTION SURVEY	\$ 22,000	\$ 22,000.-

**CROSS GUTTER/RAMP IMPROVEMENTS LOCATIONS**

Item No.	Approx. Qty	Unit of Measure	Item Description	Unit Price	Total Bid
16	1	LS	CONSTRUCTION SURVEY FOR CROSS GUTTER/RAMP IMPROVEMENT	\$ 30,000.-	\$ 30,000.-
17	400	SF	CERISE AVENUE AND 232ND STREET (LOC#124)	\$ 18.-	\$ 7,200.-
18	70	SF	PENNSYLVANIA AVENUE AND 233RD STREET (LOC#149)	\$ 22.-	\$ 1,540.-

Item No.	Approx. Qty	Unit of Measure	Item Description	Unit Price	Total Bid
19	880	SF	NEWTON STREET AND GLENCOE WAY (LOC#201)	\$ 18.-	\$ 15840.-
20	880	SF	NEWTON STREET AND PITCAIRN WAY (LOC#202)	\$ 18.-	\$ 15840.-
21	965	SF	GREEN MEADOWS AVENUE AND JANET LANE (LOC#228)	\$ 18.-	\$ 17370.-
22	1,930	SF	GREEN MEADOWS AVENUE AND HARLEE LANE (LOC#230)	\$ 18.-	\$ 34740.-
23	1,930	SF	HIGHGROVE AVENUE AND HARLEE LANE (LOC#231)	\$ 18.-	\$ 34740.-
24	1,001	SF	PASEO DE PABLO AND VIA COLUSA (LOC#249)	\$ 18.-	\$ 18018.-
25	916	SF	PASEO DE PABLO AND CALLE DE FELIPE (LOC#250)	\$ 18.-	\$ 16488.-
26	1	LS	STORMWATER POLLUTION PREVENTION PLAN	\$ 25,000.-	\$ 25,000.-
27	1	LS	NPDES COMPLIANCE	\$ 25,000.-	\$ 25,000.-

TOTAL BID PRICE \$ 1,822,526.-  
(Figures)\*

TOTAL BID PRICE: ONE million eight hundred Twenty Two  
(Words)\*

Thousand five hundred Twenty six dollars & no cents.

**\*BID MAY BE REJECTED IF TOTAL IS NOT SHOWN IN FIGURES AND WORDS.**

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**B2011-35**

The undersigned furthermore agrees to enter into and execute a contract, with necessary bonds, at the unit prices set forth herein and in case of default in executing such contract, with necessary bonds, the check or bond accompanying this bid and the money payable thereon shall be forfeited thereby to and remain the property of the City of Torrance.

The above unit prices include all work appurtenant to the various items as outlined in the Specifications and all work or expense required for the satisfactory completion of said items. In case of discrepancies between unit prices and totals, the unit prices shall govern.

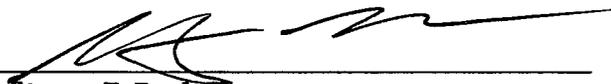
The undersigned declares that it has carefully examined the Plans, Specifications, and Contract Documents, and has investigated the site of the work and is familiar with the conditions thereon.

**S. Parker Engineering, Inc.**

Contractor

Date: **September 23, 2011**

By:

  
**Steve T. Parker**

Contractor's State License

Address: **2783 Tern Circle Costa Mesa, CA. 92626**

No. **739476**

Class **A,B**

Phone: **714-241-0560**

**ACKNOWLEDGMENT OF ADDENDA RECEIVED – B2011-35**

The Bidder shall acknowledge the receipt of addenda by placing an "X" by each addendum received.

Addendum No. 1   XX  

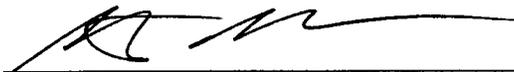
Addendum No. 2   XX  

Addendum No. 3           

Addendum No. 4           

Addendum No. 5           

If an addendum or addenda have been issued by the City and not noted above as being received by the Bidder, the Bid Proposal may be rejected.



Bidder's Signature  
**Steve T. Parker – President**

September 23, 2011

Date

CONTRACTOR'S AFFIDAVIT

STATE OF CALIFORNIA }  
COUNTY OF Orange }

B2011-35

Steve T. Parker, being first duly sworn, deposes and says:

1. That he is the **President**

Title

of S. Parker Engineering, Inc.  
(Name of Partnership, Corporation, or Sole Proprietorship)

hereinafter called "Contractor," who has submitted to the City of Torrance a proposal for the Construction of CURB, GUTTER AND SIDEWALK REPLACEMENT PROGRAM, I-93 and RESIDENTIAL SIDEWALK RAMPING (CDBG #601416-11); B2011-35;

- 2. That said proposal is genuine; that the same is not sham; that all statement of facts therein are true;
- 3. That such proposal was not made in the interest or behalf of any person, partnership, company, association, organization or corporation not named or disclosed;
- 4. That the Contractor did not, directly or indirectly, induce, solicit or agree with anyone else to submit a false or sham bid, to refrain from bidding, or to withdraw the bid, to raise or fix the bid price of the Contractor or anyone else, or to raise or fix any overhead, profit or cost element of the Contractor's price or the price of anyone else; and did not attempt to induce action prejudicial to the interest of the City of Torrance, or of any other bidder, or anyone else interested in the proposed contract;
- 5. That the Contractor has not in any manner sought by collusion to secure for itself an advantage over any other bidder or to induce action prejudicial to the interests of the City of Torrance, or of any other bidder or of anyone else interested in the proposed contract;
- 6. That the Contractor has not accepted any bid from any subcontractor or materialman through any bid depository, the bylaws, rules or regulations of which prohibit or prevent the Contractor from considering any bid from any subcontractor or materialman, which is not processed through said bid depository, or which prevent any subcontractor or materialman from bidding to any contractor who does not use the facilities of or accept bids from or through such bid depository;

**CONTRACTOR'S AFFIDAVIT (CONTINUED)**

7. That the Contractor did not, directly or indirectly, submit the Contractor's bid price or any breakdown thereof, or the contents thereof, or divulge information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, or to any individual or group of Individuals, except to the City of Torrance, or to any person or persons who have a partnership or other financial interest with said Contractor in its business.

Dated this 23rd day of September, 2011.

Subscribed and Sworn to  
before me this 28rd day  
of September, 2011.

Michelle McNeill  
Notary Public in and for said  
County and State. **Michelle McNeill**  
(Seal)

**S. Parker Engineering Inc.**  
**Steve T. Parker** [Signature]  
(Contractor)  
**President**  
(Title)



# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of ORANGE

On SEPT. 28, 2011 before me, Michelle McNeill, Notary Public  
(Here insert name and title of the officer)

personally appeared STEVE T. PARKER

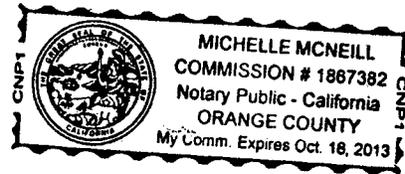
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Michelle McNeill  
 Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

<p><b>DESCRIPTION OF THE ATTACHED DOCUMENT</b></p> <p>_____</p> <p style="text-align: center;"><small>(Title or description of attached document)</small></p> <p>_____</p> <p style="text-align: center;"><small>(Title or description of attached document continued)</small></p> <p>Number of Pages _____ Document Date _____</p> <p>_____</p> <p style="text-align: center;"><small>(Additional information)</small></p>
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<p><b>CAPACITY CLAIMED BY THE SIGNER</b></p> <p><input type="checkbox"/> Individual (s)</p> <p><input type="checkbox"/> Corporate Officer</p> <p style="text-align: center;">_____</p> <p style="text-align: center;"><small>(Title)</small></p> <p><input type="checkbox"/> Partner(s)</p> <p><input type="checkbox"/> Attorney-in-Fact</p> <p><input type="checkbox"/> Trustee(s)</p> <p><input type="checkbox"/> Other _____</p>
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### INSTRUCTIONS FOR COMPLETING THIS FORM

*Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~, is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

## LIST OF SUBCONTRACTORS

The Bidder is required to fill in the following blanks in accordance with the provisions of the Subletting and Subcontracting Fair Practices Act (Chapter 2 of Division 5, Title 1 of the Government Code of the State of California) and should familiarize itself with Section 2-3 of the Standard Specifications.

Name Under Which Subcontractor is Licensed: Gregg's Concrete Cutting, Inc.

CA License Number, Classification and Type: 637757 C06

Address of Office, Mill or Shop: 1192 Zircon St. Corona, CA. 92882-4592

Specific Description of Sub-Contract: Concrete Cutting, sawcut

Name Under Which Subcontractor is Licensed: C. L. Survey & mapping

CA License Number, Classification and Type: pls 6361

Address of Office, Mill or Shop: 8401 White oak ave #113 Rancho Cucamonga CA 91730.

Specific Description of Sub-Contract: Survey Services

Name Under Which Subcontractor is Licensed: \_\_\_\_\_

CA License Number, Classification and Type: \_\_\_\_\_

Address of Office, Mill or Shop: \_\_\_\_\_

Specific Description of Sub-Contract: \_\_\_\_\_

Name Under Which Subcontractor is Licensed: \_\_\_\_\_

CA License Number, Classification and Type: \_\_\_\_\_

Address of Office, Mill or Shop: \_\_\_\_\_

Specific Description of Sub-Contract: \_\_\_\_\_

Subcontractors listed in accordance with the provisions of Section 2-3 must be properly licensed under the laws of the State of California for the type of work which they are to perform. Do not list alternate subcontractors for the same work.

**REFERENCES**

(List only work that is similar in scope, magnitude and degree of difficulty and completed by the Contractor within the past three [3] years.)

1. Name (Firm/Agency): Newport-Mesa Unified School District  
 Address: 2985 "E" Bear Street Costa Mesa, CA. 92626  
 Contact Person: Mr. Norm Chapman Telephone No.: 714-424-5081  
 Title of Project: Concrete R&R District Wide  
 Project Location: various school locations  
 Date of Completion: current Contract Amount: \$ 150,000.00
  
2. Name (Firm/Agency): City of Mission Viejo  
 Address: 27204 E. La Paz Road Mission Viejo, CA. 92692  
 Contact Person: Mr. Herb SMith Telephone No.: 949 - 470-3095  
 Title of Project: Annual Park and Facility Hardscape Improvements  
 Project Location: various locations  
 Date of Completion: current Contract Amount: \$ 55,000.00
  
3. Name (Firm/Agency): City of Mission Viejo  
 Address: ~~2985 "E" Bear Street~~ 27204 E. La Paz Road Mission Viejo, CA.92692  
 Contact Person: Mr. Herb Smith Telephone No.: 949-470-3095  
 Title of Project: Annual Maintenance for Removal and Replacement of PCC, Sidewalks  
Curb & Gutter, Driveway Approaches and Curb Gutters  
 Project Location: various locations  
 Date of Completion: current Contract Amount: \$ 340,000.00
  
4. Name (Firm/Agency): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_ Telephone No.: \_\_\_\_\_  
 Title of Project: \_\_\_\_\_  
 Project Location: \_\_\_\_\_  
 Date of Completion: \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_

**REFERENCES**

If Contractor has not performed work for the City of Torrance within the last five (5) years, list all work done within said five years (attach additional sheets if necessary). Note if work was done as subcontractor [include only subcontract amount]:

Work Description & Contract Amount	Agency	Date Completed
2006-07 Curb, Gutter & Sidewalk Replacement Contract No. C2006-222	City of Torrance	8-10-2007

Contractor's License No.: 739476 Class: A,B

a. Date first obtained: 8-10-1997 Expiration 8-31-2013

b. Has License ever been suspended or revoked? NO

If yes, describe when and why: \_\_\_\_\_

c. Any current claims against License or Bond? NO

If yes, describe claims: \_\_\_\_\_

Principals in Company (List all – attach additional sheets if necessary):

<u>NAME</u>	<u>TITLE</u>	<u>LICENSE NO.</u>
		(If Applicable)
Steve T. Parker	President	739476
Linda M. Parker	Secretary/Treasurer	
S. Parker Engineering, Inc. -	Corporation	

**VIOLATIONS OF FEDERAL, STATE OR LOCAL LAWS**

1. Has your firm or its officers been assessed any penalties by an agency for noncompliance or violations of Federal, State or Local labor laws and/or business or licensing regulations within the past five (5) years relating to your construction projects?

Yes/No: NO Federal/State: \_\_\_\_\_

If "yes," identify and describe, (including agency and status): \_\_\_\_\_

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Have the penalties been paid? Yes/No: \_\_\_\_\_

2. Does your firm or its officers have any ongoing investigations by any public agency regarding violations of the State Labor Code, California Business and Professions Code or State Licensing Laws?

Yes/No: NO Code/Laws: \_\_\_\_\_ Section/Article: \_\_\_\_\_

If "yes," identify and describe, (including agency and status): \_\_\_\_\_

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**DISQUALIFICATION OR DEBARMENT**

Has your firm, any officer of your firm, or any employee who has a proprietary interest in your firm ever been disqualified, removed, or otherwise prevented from bidding on, performing work on, or completing a federal, state or local project because of a violation of law or a safety regulation? Yes/No: NO. If yes, provide the following information (if more than once, use separate sheets):

Date: \_\_\_\_\_ Entity: \_\_\_\_\_

Location: \_\_\_\_\_

Reason: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Provide Status and any Supplemental Statement: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has your firm been reinstated by this entity? Yes/No: \_\_\_\_\_

## DBE BIDDERS LIST

All bidders are required to provide the following information for each DBE and non-DBE subcontractor or subconsultant who provided a proposal, bid, quote, or were contacted by the proposed prime bidder. This information is required from the proposed prime bidder and must be submitted with their bid/proposal. The City of Torrance will use this information to maintain and update a "Bidders" List to assist in the overall annual DBE goal-setting process.

<b>Firm Name:</b> <u>S. Parker Engineering, Inc.</u> <b>Phone:</b> <u>714-241-0560</u>
<b>Address:</b> <u>2783 Tern Circle Costa Mesa, CA. 92626</u> <b>Fax:</b> <u>714-241-0665</u>
<b>Contact Person:</b> <u>Steve T. Parker</u> <b>No. of years in business:</b> <u>15 years</u>
<b>Is the firm currently certified as a DBE under 49 CFR Part 26:</b> YES: <u>    </u> NO: <u>xx</u>
<b>Type of work/services/materials provided by firm?</b> <u>concrete R&amp;R, asphalt, landscape, irrigation, demolition, excavation, grading, equipment operator, truck driver, sewer drain lines</u>
<b>What was your firm's Gross Annual receipts for last year?</b>
<b>Less than \$1 Million</b> <b>Less than \$5 Million</b> <b>Less than \$10 Million</b> <b>Less than \$15 Million</b> <b>More than \$15 Million</b>

This form can be duplicated if necessary to report all bidders (DBEs and non-DBEs) information.